

[03] The word “angel” as defined and used throughout the whole of the King James Bible

The Hebrew word for angel and/or messenger by translation is:

[01] H4397:

The Hebrew [read from Right to Left]: מלאך

The Transliterated Hebrew: mal'âk

Total KJB Occurrences: 212

angel, 100

Genesis 16:7,9-11 (3), 21:17, 22:11,15, 24:7,40, 31:11, 48:16; **Exodus** 3:2, 23:19-20 (2),23, 32:34, 33:2; **Numbers** 20:16, 22:22-27 (6),31-32 (2),34-35 (2); **Judges** 2:1,4, 5:23, 6:11-12 (2),20-22 (5), 13:3,6,9,13,15-18 (5),20-21 (3); **2 Samuel** 14:17,20, 19:27, 24:16-17 (4); **1 Kings** 13:18, 19:5,7; **2 Kings** 1:3,15, 19:35; **1 Chronicles** 21:12,15-16 (4),18,20,27,30; **2 Chronicles** 32:21; **Psalms** 34:7; **Ecclesiastes** 5:5-6 (3); **Isaiah** 37:36, 63:9; **Hosea** 12:4; **Zechariah** 1:9,11-14 (4),19, 2:3 (2), 3:1,3,5-6 (2), 4:1, 5:4-5 (3),10, 6:4-5 (2), 12:8

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Genesis 32:3,6; **Numbers** 20:14, 21:21, 22:5, 24:12; **Deuteronomy** 2:26; **Joshua** 6:17,25, 7:22; **Judges** 6:35 (2), 7:24, 9:31, 11:12-14 (3),17,19; **1 Samuel** 6:21, 11:3-4 (2),7,9 (2), 16:19, 19:11,14-16 (3),20-21 (4), 25:14,42; **2 Samuel** 2:5, 3:12,14,26, 5:11, 11:4, 12:27; **1 Kings** 20:2,5,9 (2); **2 Kings** 1:2-3 (2),5,16, 7:15, 14:8, 16:7, 17:4, 19:9,14,23; **1 Chronicles** 19:1-2 (2),16; **2 Chronicles** 36:15-16 (2); **Nehemiah** 6:3; **Proverbs** 16:14; **Isaiah** 14:32, 18:2, 37:9,14, 44:26; **Jeremiah** 27:3; **Ezekiel** 23:16, 30:9; **Nahum** 2:13

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1 Samuel 23:27; **2 Samuel** 11:19,22-23 (2),25; **1 Kings** 19:2, 22:13; **2 Kings** 5:10, 6:32-33 (3), 9:18, 10:8; **2 Chronicles** 18:12; **Job** 1:14, 33:23; **Proverbs** 13:17, 17:11; **Isaiah** 42:19; **Ezekiel** 23:40; **Haggai** 1:13; **Malachi** 2:7, 3:1 (2)

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Genesis 19:1 (2),15, 28:12, 32:1; **Job** 4:18; **Psalms** 78:49, 91:11, 103:20, 104:4, 148:2

ambassadors, 4

2 Chronicles 35:21; **Isaiah** 30:4, 33:7; **Ezekiel** 17:15

The Syriac [Aramaic] word for angel and/or messenger by translation is:

[02] H4398:

The Syriac [read from Right to Left]: ܡܠܐܟ (Aramaic)
The Transliterated Syriac: mal'ak

Total KJV Occurrences: 2

angel, 2

Daniel 3:28, 6:22

The Koine Greek word for angel and/or messenger by translation is:

[03] G32:

The Koine Greek: ἄγγελος
The Transliterated Koine Greek: **aggelos**

This word is variously translated in the King James Bible as [according to the E-Sword King James Concordance]:

Total KJB Occurrences: 185

angel, 96

Matthew 1:20,24, 2:13,19, 28:2,5; **Luke** 1:11,13,18-19 (2),26,28,30,34-35 (2),38, 2:9-10 (2),13,21, 22:43; **John** 5:4, 12:29; **Acts** 5:19, 6:15, 7:30,35,38, 8:26, 10:3,7,22, 11:13, 12:7-11 (5),23, 23:8-9 (2), 27:23; **2 Corinthians** 11:14; **Galatians** 1:8, 4:14; **Revelation** 2:1 (2),8,12,18, 3:1,7,14, 8:2-3 (3),5,7-8 (2),10,12-13 (2), 9:1,11,13-14 (2), 10:1,5,7-9 (3), 11:1,15, 14:6,8-9 (2),15,17-19 (3), 16:3-5 (3),8,10,12,17, 17:7, 18:1,21, 19:17, 20:1, 21:17, 22:6,8,16

angels, 80

Matthew 4:6,11, 13:39,41,49, 16:27, 18:10, 24:30-31 (2),36, 25:31,41, 26:53; **Mark** 1:13, 8:38, 12:25, 13:27,32; **Luke** 2:15, 4:10, 9:26, 15:8-10 (3), 24:22-23 (2); **John** 1:51, 20:12; **Acts** 7:53; **Romans** 8:38; **1 Corinthians** 4:9, 6:3, 11:10, 13:1; **Galatians** 3:19; **Colossians** 2:18; **2 Thessalonians** 1:7; **1 Timothy** 3:16, 5:21; **Hebrews** 1:4-7 (5),13, 2:2,5,7,9,16, 12:22, 13:2; **1 Peter** 1:12, 3:22; **2 Peter** 2:4,11; **Jude** 1:6; **Revelation** 1:20, 3:5, 5:11, 7:1-2 (2),11, 8:2,6, 9:13-15 (3), 12:7 (2), 14:9-10 (2), 15:1,6-8 (3), 17:1 (2), 21:9,12

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Matthew 11:10; **Mark** 1:2; **Luke** 7:27; **2 Corinthians** 12:7

messengers, 3

Luke 7:24, 9:52; James 2:25

angel's, 2

Revelation 8:4, 10:10

Considering the uses from the King James text demonstrates the definition of the word, by God Himself:

Numbers 20:16 KJB - And when we cried unto the LORD, he heard our voice, and **sent** an **angel**, and hath brought us forth out of Egypt: and, behold, we *are* in Kadesh, a city in the uttermost of thy border:

1 Chronicles 21:15 KJB - And God **sent** an **angel** unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

2 Chronicles 32:21 KJB - And the LORD **sent** an **angel**, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

Daniel 3:28 KJB - *Then* Nebuchadnezzar spake, and said, Blessed *be* the God of Shadrach, Meshach, and Abednego, who hath **sent** his **angel**, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Daniel 6:22 KJB - My God hath **sent** his **angel**, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

Psalms 78:49 KJB - He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by **sending** evil **angels** *among them*.

Matthew 13:41 KJB - **The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;**

Matthew 24:31 KJB - **And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.**

Mark 13:27 KJB - **And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.**

Luke 1:19 KJB - And the **angel** answering said unto him, I am Gabriel, that stand in the presence of God; and am **sent to speak unto thee, and to shew thee these glad tidings.**

Luke 1:26 KJB - And in the sixth month the **angel** Gabriel was **sent** from God **unto** a city of Galilee, named Nazareth,

Acts 12:11 KJB - And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath **sent** his **angel**, and hath delivered me out of the hand of Herod, and *from* all the expectation of the people of the Jews.

Revelation 1:1 KJB - The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he **sent** and signified *it* by his **angel unto** his servant John:

Revelation 22:6 KJB - And he said unto me, These sayings *are* faithful and true: and the Lord God of the holy prophets **sent** his **angel to shew unto his servants** the things which must shortly be done.

Revelation 22:16 KJB - **I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.**

Two other related words are found in the prophets Haggai and Malachi:

Haggai 1:13 KJB - Then **spake** Haggai the LORD'S **messenger** in the LORD'S **message unto** the people, **saying**, I *am* with you, saith the LORD.

The Hebrew word for messenger by translation in this text is:

[01] H4400:

The Hebrew [read from Right to Left]: מלאכות

The Transliterated Hebrew: **mal'ākūth**

Total KJB Occurrences: 1

message, 1

Haggai 1:13

Malachi 1:1 KJB - The burden of **the word of** the LORD **to** Israel by **Malachi**.

The Hebrew word for messenger by translation in this text is:

[01] H4401:

The Hebrew [read from Right to Left]: מלאכי

The Transliterated Hebrew: **mal'ākīy**

Total KJB Occurrences: 1

Malachi, 1

Malachi 1:1

The word “angel”, of itself, whether in the Hebrew, Syriac, Koine Greek, and/or the English of the King James Bible, **only** means, “messenger”, “ambassador”, and that which is “sent” with a message, testimony and/or purpose for/from another. The word, “angel”, of itself, does **not** inherently carry the meaning of created, and/or the meaning of lesser in nature than the sender. The surrounding context must always be studied to determine any further identification of attributes.

The word “angel”, in the King James Bible, can refer to the 'office' [**not** nature] of the Uncreated Creator God, whether the Son and/or Holy Spirit:

Jesus, the very “**messenger [angel] of the covenant**”, Jesus is the “**angel**” [messenger], even “**archangel**” [highest messenger] of the Father:

Genesis 48:16 KJB - **The Angel which redeemed me from all evil, bless** the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

Exodus 3:2 KJB - And **the angel of the LORD appeared** unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.

Exodus 3:3 KJB - And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

Exodus 3:4 KJB - And when **the LORD saw** that he turned aside to see, **God called unto him out of the midst of the bush**, and said, Moses, Moses. And he said, Here *am* I.

Exodus 3:5 KJB - And he said, **Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.**

Exodus 3:6 KJB - Moreover he said, **I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob.** And **Moses hid his face; for he was afraid to look upon God.**

Isaiah 42:19 KJB - Who *is* blind, but my servant? or deaf, as my **messenger** *that* I sent? who *is* blind as *he that is* **perfect**, and blind as **the LORD'S servant**?

Isaiah 63:9 KJB - In all their affliction he was afflicted, and **the angel of his presence saved them**: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

Daniel 3:25 KJB - He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and **the form of the fourth is like the Son of God.**

Daniel 3:28 KJB - *Then* Nebuchadnezzar spake, and said, Blessed *be* the God of Shadrach, Meshach, and Abednego, who hath **sent his angel**, and delivered his servants

that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Daniel 6:22 KJB - My God hath **sent his angel**, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

Malachi 3:1 KJB - Behold, I will send my messenger, and he shall prepare the way before me: and **the Lord**, whom ye seek, shall suddenly come to his temple, even **the messenger of the covenant**, whom ye delight in: behold, he shall come, saith the LORD of hosts.

John 5:25 KJB - **Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.**

Galatians 4:14 KJB - And my temptation which was in my flesh ye despised not, nor rejected; but received me as **an angel of God, even as Christ Jesus.**

1 Thessalonians 4:16 KJB - For **the Lord himself** shall descend from heaven with a shout, with **the voice of the archangel**, and with the trump of God: and the dead in **Christ** shall rise first:

Revelation 10:1 KJB - And I saw another **mighty angel** come down from heaven, **clothed with a cloud**: and **a rainbow was upon his head**, and **his face was as it were the sun**, and **his feet as pillars of fire**:

Jesus, though He is Uncreated and Eternal God, the Son and “fellow” of the Father, He is also the fellow of the created angelic hosts of Heaven, since He, as they, are in the “office” of messenger, though He by very nature and person is infinitely greater than they:

Zechariah 13:7 KJB - Awake, O sword, against my **shepherd**, and against **the man that is my fellow**, saith **the LORD of hosts**: smite **the shepherd**, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

Compare:

Matthew 26:31 KJB - Then saith Jesus unto them, **All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.**

Mark 14:27 KJB - And Jesus saith unto them, **All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.**

Hebrews 1:1 KJB - **God**, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

Hebrews 1:2 KJB - **Hath in these last days spoken unto us by his Son**, whom he hath appointed **heir of all things**, by whom also he made the worlds;

Hebrews 1:7 KJB - And **of the angels** he saith, Who maketh his **angels** spirits, and his **ministers** a flame of fire.

Hebrews 1:9 KJB - Thou hast loved righteousness, and hated iniquity; therefore **God**, *even thy God*, hath **anointed thee** with **the oil of gladness above thy fellows**.

Jesus, is also called the “**Apostle**” [one who is sent] of the Father:

Hebrews 3:1 KJB - Wherefore, holy brethren, partakers of the heavenly calling, consider **the Apostle** and High Priest of our profession, **Christ Jesus**;

The Holy Spirit:

John 14:26 KJB - **But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.**

John 15:26 KJB - **But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:**

John 16:7 KJB - **Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.**

Acts 2:1 KJB - And when the day of Pentecost was fully come, they were all with one accord in one place.

Acts 2:2 KJB - And suddenly there came **a sound from heaven** as of **a rushing mighty wind**, and it filled all the house where they were sitting.

Acts 2:3 KJB - And there appeared unto them cloven tongues like as **of fire**, and it sat upon each of them.

Acts 2:4 KJB - And they were all filled with **the Holy Ghost**, and began to speak with other tongues, as **the Spirit** gave them utterance.

Acts 2:16 KJB - But this is that which was spoken by the prophet Joel;

Acts 2:17 KJB - And it shall come to pass in the last days, saith God, **I will pour out of my Spirit** upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

Acts 2:18 KJB - And on my servants and on my handmaidens I will pour out in those days of **my Spirit**; and they shall prophesy:

Acts 2:33 KJB - Therefore being by the right hand of God exalted, and having received of the Father **the promise of the Holy Ghost, he hath shed forth this**, which ye now

see and hear.

Compare:

Psalms 133:1 KJB - **A Song of degrees of David.** Behold, how good and how pleasant *it is* for brethren to dwell together in unity!

Psalms 133:2 KJB - *It is* like **the precious ointment upon the head**, that ran down upon the beard, *even* Aaron's beard: that went down to the skirts of his garments;

Psalms 133:3 KJB - As the dew of Hermon, *and as the dew* **that descended** upon the mountains of Zion: for there the LORD commanded the blessing, *even* life for evermore.

Revelation 5:6 KJB - And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are **the seven Spirits of God sent forth** into all the earth.

Revelation 18:1 KJB - And after these things I saw **another angel** come down from heaven, having **great power**; and the earth was lightened with **his glory**.

A “**Watcher**”, [see also Genesis 31:49; Jeremiah 31:28,29; Daniel 9:14 KJB] even an, “**Holy one**”, that hath come from a “**far country**” [Isaiah 13:5; Jeremiah 4:16; Matthew 25:14 KJB]:

Daniel 4:13 KJB - I saw in the visions of my head upon my bed, and, behold, **a watcher and an holy one** came down from heaven;

Daniel 4:17 KJB - This matter *is* by the decree of **the watchers**, and the demand by the word of **the holy ones**: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

Daniel 4:23 KJB - And whereas the king saw **a watcher and an holy one** coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and *let* his portion *be* with the beasts of the field, till seven times pass over him;

See also “**Holy One**”:

2 Kings 19:22; **Job** 6:10; **Psalms** 16:10, 71:22, 78:41, 89:18,19; **Isaiah** 1:4, 5:19,24, 10:17,20, 12:6, 17:7, 29:29,23, 30:11,12,15, 31:1, 37:23, 40:25, 41:14,16,20, 43:3,14,15, 45:11, 47:4, 48:17, 49:7, 54:5, 55:5, 60:9,14; **Jeremiah** 50:29, 51:5; **Ezekiel** 39:7; **Hosea** 11:9; **Habakkuk** 1:12, 3:3; **Mark** 1:24; **Luke** 4:34; **Acts** 2:27, 3:14, 13:35; **1 John** 2:20

The word “angel”, in the King James Bible, can refer to the 'office' [not nature] of Heavenly **created** intelligences, whether good or evil, such as:

[lesser] archangels:

See section **[04] Archangels in the King James Bible and in the Spirit of Prophecy/The Testimony of Jesus**

Gabriel a good lesser arch-angel:

Daniel 8:16 KJB - And I heard a man's voice between *the banks of* Ulai, which called, and said, **Gabriel**, make this *man* to understand the vision.

Daniel 9:21 KJB - Yea, whiles I *was* speaking in prayer, even the man **Gabriel**, whom I had seen in the vision at the beginning, **being caused to fly swiftly**, touched me about the time of the evening oblation.

Matthew 28:2 KJB - And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

Matthew 28:3 KJB - **His countenance was like lightning**, and **his raiment white as snow**:

Matthew 28:4 KJB - And for fear of him the keepers did shake, and became as dead *men*.

Matthew 28:5 KJB - And **the angel** answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

Matthew 28:6 KJB - He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

Matthew 28:7 KJB - And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

Mark 16:5 KJB - And entering into the sepulchre, they saw **a young man** sitting on the right side, clothed in a long white garment; and they were affrighted.

Mark 16:6 KJB - And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

Mark 16:7 KJB - But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.

Luke 1:19 KJB - And **the angel** answering said unto him, I am **Gabriel**, **that stand in the presence of God**; and **am sent to speak unto thee**, and **to shew thee these glad tidings**.

Luke 1:26 KJB - And in the sixth month **the angel Gabriel was sent from God unto** a city of Galilee, named Nazareth,

The order of Heaven, the good, “Legions”, the “**thousands and ten thousands**”:

Deuteronomy 33:2 KJB - And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with **ten thousands of saints**: from his right hand *went* a fiery law for them.

2 Kings 6:16 KJB - And he answered, Fear not: for **they that be with us are more than they that be with them**.

2 Kings 6:17 KJB - And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain *was* **full of horses and chariots of fire round about** Elisha.

Psalms 34:7 KJB - The **angel of the LORD encampeth round about them that fear him**, and delivereth them.

Psalms 68:17 KJB - **The chariots of God are twenty thousand, even thousands of angels**: the Lord *is* among them, *as in* Sinai, in the holy *place*.

Daniel 7:10 KJB - A fiery stream issued and came forth from before him: **thousand thousands ministered** unto him, and **ten thousand times ten thousand** stood before him: the judgment was set, and the books were opened.

Matthew 26:53 KJB - **Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?**

Hebrews 12:22 KJB - But ye are come unto mount Sion, and unto the city of the living God, **the heavenly Jerusalem, and to an innumerable company of angels**,

Jude 1:14 KJB - And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with **ten thousands of his saints**,

Revelation 5:11 KJB - And I beheld, and I heard the voice of **many angels** round about the throne and the beasts and the elders: and **the number of them was ten thousand times ten thousand, and thousands of thousands**;

“Angels” that “**excel in strength**”:

Psalms 103:20 KJB - Bless the LORD, ye his **angels, that excel in strength**, that do his commandments, hearkening unto the voice of his word.

2 Thessalonians 1:7 KJB - And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his **mighty angels**,

Revelation 18:21 KJB - And a **mighty angel** took up a stone like a great millstone, and cast *it* into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

“Cherub”:

Exodus 25:19, 37:8; **2 Samuel** 22:11; **1 Kings** 6:24,25,26,27; **2 Chronicles** 3:11,12; **Ezra** 2:59; **Nehemiah** 7:61; **Psalms** 18:10; **Ezekiel** 9:3, 10:2,4,7,9, 28:14,16, 41:18.

“Cherubims”:

Genesis 3:24; **Exodus** 25:18,19,20,22, 26:1,31, 36:8,35, 37:7,8,9; **Numbers** 7:89; **1 Samuel** 4:4; **2 Samuel** 6:2; **1 Kings** 6:23,25,27,28,29,32,35, 7:29,36, 8:6,7; **2 Kings** 19:15; **1 Chronicles** 13:6, 28:18; **2 Chronicles** 3:7,10,11,13,14, 5:7,8; **Psalms** 80:1, 99:1; **Isaiah** 37:16; **Ezekiel** 10:1,2,3,5,6,7,8,9,15,16,18,19,20, 11:22, 41:18,20,25; **Hebrews** 9:5.

“Living Creatures”:

Ezekiel 1:5,13,14,15,19, 3:13, 10:1,2,3,5,6,7,8,9,15,16,18,19,20, 11:22; “four beasts”: **Revelation** 4:6,8, 5:6,8,11,14, 6:1,6, 7:11, 14:3, 15:7, 19:4.

“Seraphims”:

Isaiah 6:2,6.

“Four and Twenty Elders”, the leaders of the other unfallen worlds:

Revelation 4:4,10, 5:5,6,8,11,14, 7:11,13, 11:16, 14:3, 19:4,
see also “ancients”: **Isaiah** 24:23

“Two men”, “angels” in shining white apparel:

Luke 24:4; **John** 20:12; **Acts** 1:10

The unfallen “worlds”, and the unfallen beings therein which “went not astray”, being “just persons, which need no repentance”:

Hebrews 1:2 KJB - Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made **the worlds**;

Hebrews 11:3 KJB - Through faith we understand that **the worlds** were framed by the word of God, so that things which are seen were not made of things which do appear.

Side note, those of man-kind, which are in Christ Jesus, are the 'aliens' to the wicked, for we are the very strangers and pilgrims [Satan has counterfeited and reversed this] in the universe. In reverse, the unfallen worlds are the natural, and sinners are the unnatural, thus are alienated from God:

Hebrews 11:13 KJB - These all died **in faith**, not having received the promises, but having seen them afar off, and were persuaded of *them*, and embraced *them*, and confessed that **they were strangers and pilgrims on the earth**.

We are that one lost world, whom the Son of God, 'Jesus', left the '99' for in Heaven to come and save us, that he might come from that “far country” and deliver us, and “return home” with us, that we may once again have a “place” among those “many mansions”:

Matthew 18:11 KJB - For the Son of man is come to save that which was lost.

Matthew 18:12 KJB - How think ye? if a man have **an hundred sheep**, and **one of them be gone astray**, doth he not **leave the ninety and nine**, and goeth into the mountains, and seeketh that which is gone astray?

Matthew 18:13 KJB - And if so be that he find it, verily I say unto you, he rejoiceth more of that [sheep], than of **the ninety and nine which went not astray**.

Luke 15:4 KJB - What man of you, having **an hundred sheep**, if he **lose one of them**, doth not **leave the ninety and nine** in the wilderness, and **go after that which is lost**, until he find it?

Luke 15:5 KJB - And when he hath found [it], he layeth [it] on his shoulders, rejoicing.

Luke 15:6 KJB - And when **he cometh home**, **he calleth together [his] friends and neighbours**, saying unto them, Rejoice **with** me; for **I have found my sheep which was lost**.

Luke 15:7 KJB - I say unto you, that likewise **joy shall be in heaven** over one sinner that repenteth, more than over **ninety and nine just persons, which need no repentance**.

John 14:1 KJB - Let not your heart be troubled: ye believe in God, believe also in me.

John 14:2 KJB - **In my Father's house** are **many mansions**: if [it were] not [so], I would have told you. I go to prepare **a place** for you.

John 14:3 KJB - And if I go and prepare **a place** for you, I will come again, and receive you unto myself; that **where I am, [there] ye may be also**.

John 14:4 KJB - And whither I go ye know, and the way ye know.

The very “sons of God” who rule the unfallen worlds, as Adam [Luke 3:38 KJB], the first [1 Corinthians 15:45,46,47 KJB], on earth had [Genesis 1:26,28; Psalms 8:5 KJB] before his fall, and the angelic “morning stars”:

Job 1:6 KJB - Now there was a day when **the sons of God** came to **present**

themselves before the LORD, and Satan came also among them.

Job 2:1 KJB - Again there was a day when **the sons of God** came to **present themselves before the LORD**, and Satan came also among them to present himself before the LORD.

Job 38:4 KJB - Where wast thou **when I laid the foundations of the earth**? declare, if thou hast understanding

Job 38:5 KJB - Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

Job 38:6 KJB - Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

Job 38:7 KJB - When **the morning stars** sang together, and **all the sons of God** shouted for joy?

Side note, none of these Job texts, in regards the “sons of God”, are dealing with the Genesis 6-9 KJB account and are **not** referring to created heavenly beings. Job 1:6, 2:1 KJB deals with the timeframe in a period well after the flood, and Job 38:4-7 KJB deals with the timeframe long before the flood, when the earth was created. The only texts in Job which are dealing directly with the timeframe of the flood, are Job 22:15,16,17, 26:5 KJB, and please notice it speaks of “men”.

For more on who the “sons of God” are in Genesis 6:2,4 KJB, please see Luke 3:38; Genesis 4:26 KJB, etc., and for the daughters of men, see Genesis 4:16-24 KJB.

See also the following for “sons”, “children”, “father” of the good, etc:

Genesis 6:2,4; **Deuteronomy** 14:1; **2 Samuel** 7:14; **Isaiah** 8:18, 9:6, 63:16, 64:8; **Hosea** 1:10; **Matthew** 5:9,45 6:9; **Luke** 3:38, 6:35,36, 11:2, 20:26; **John** 1:12, 11:52, 12:36; **Romans** 1:7, 8:14,16,17,19,21, 9:8, 9:26 [citing **Hosea** 1:10 KJB]; **1 Corinthians** 1:3; **2 Corinthians** 1:2, 6:18; **Galatians** 1:4, 3:26, 4:6,7; **Ephesians** 5:1; **Philippians** 1:2, 2:15, 4:20; **Colossians** 1:2; **1 Thessalonians** 1:1, 3:11,13; **2 Thessalonians** 1:1,2, 2:16; **Titus** 1:4; **Philemon** 1:3; **Hebrews** 2:10,13 [citing **Isaiah** 8:18 KJB], 12:7,9; **1 Peter** 1:3; **1 John** 1:3, 3:1,2, 5:2.

See also the following for the “sons”, “children”, “father” of the evil, etc.:

Genesis 3:15; **Matthew** 13:38; **John** 8:42,44; **Acts** 13:10; **Romans** 6:16, 9:8; **Ephesians** 2:2, 5:6; **Colossians** 3:6; **Hebrews** 12:8; **1 Peter** 3:19 [compare to **Psalms** 142:7; **Isaiah** 42:6,7, 61:1; **Luke** 4:18 KJB], 3:20; **1 John** 3:8,10,12, 4:4,5,6,7,8.

See the following for comparison with the Genesis 6:2,4 KJB account:

See Abraham and Isaac in Genesis 24:3,37.

See Esau and Jacob in Genesis 26:34,35, 28:8,9 [comparing to Jacob in Genesis 27:46, 28:1,6 KJB], 36:2.

See Isaac and Jacob in Genesis 27:46, 28:1,6 KJB.

See Jacob and Hamor in Genesis 34:9,14 KJB.

See Moses in Exodus 34:15,16 KJB.

See in Deuteronomy 17:17 KJB.

See Balaam in Numbers 25:1,2,3 KJB.

See in Judges 3:5,6,7 KJB.

See Samson the Judge in Judges 14:1,2,3 KJB.

See the Chronicles in 1 Chronicles 5:24,25 KJB.

See Ezra in Ezra 9:1,2,11,12 KJB.

See Nehemiah in Nehemiah 9:2, 10:28,29,30, 13:23,25,26,27 KJB.

See Solomon in 1 Kings 11:1,2,3,4,5,6,7,8 KJB.

Many “Sons of God” “looked”/“saw” [“saw the daughters of men that they [were] fair” and “took them wives of all which they chose” [Genesis 6:2 KJB]] and “beheld” [Just as did Samson, “she pleaseth me well”, or King David who went after Bathsheba, the wife of Uriah the Hittite and his friend, through covetousness had Uriah killed in action “from the roof he saw a woman washing herself; and the woman [was] very beautiful to look upon” [2 Samuel 11:2, 12:9 KJB] and Solomon who “multiplied wives” and “loved many strange women” and all Israel who took of the “daughters of the land”], and then “lusted and coveted” and so were ensnared being “Vex[ed], Beguiled, To Commit Trespass Against The LORD, Commit Fornication, Eat things sacrificed unto Idols, worshipped idols” [Numbers 25:18, 31:16; Revelation 2:14 KJB]:

Jude 1:11 KJB - Woe unto them! for **they have gone in the way of Cain**, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

See also the words of Jesus, as it was in the days of Noah and Lot:

Job 21:7,14, 22:15,16,17; **Matthew** 24:37,38; **Luke** 17:26,27; **2 Peter** 2:5, 3:3,6.

In the greater overall picture there is a like message and call for the “people of

God” also today to “come out” of “Spiritual Babylon” [just as God had done with physical Babylon; Jeremiah 51:9; Isaiah 52:11 KJB] that “great Whore” [Revelation 17:1, 19:2 KJB]:

See **2 Corinthians** 6:14,15,16,17,18; **Revelation** 18:4 KJB.

For “giants” of men, after the flood, see:

Genesis 10:8,9, 14:5, 15:20; **Numbers** 13:32,33; **Deuteronomy** 2:11,20,21, 3:11,13, 9:2; **Joshua** 12:4, 13:12, 15:8, 17:15, 18:16; **2 Samuel** 5:18,22, 21:16,18,19,20,22; **1 Chronicles** 11:23, 14:9, 20:4,5,6; **Isaiah** 17:5, 45:14

For “men of reknown” see:

Numbers 1:16, 16:2, 26:9; **1 Chronicles** 5:24, 12:30

For more specific details see the Sons of God article.

Isaiah 14:13 KJB - For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above **the stars of God**: I will sit also upon the mount of the congregation, in the sides of the north:

Dualistic texts, for godly men [whose names written in heaven] and angelic beings [who physically are in/from heaven]:

Psalm 29:1 KJB - [[A Psalm of David.]] Give unto the LORD, **O ye mighty**, give unto the LORD glory and strength.

Psalms 89:6 KJB - For **who in the heaven** can be compared unto the LORD? *who* among **the sons of the mighty** can be likened unto the LORD?

Those in that “**far country**”, even the “**end of heaven**”:

Isaiah 13:5 KJB - They come from **a far country**, from **the end of heaven**, *even* the LORD, and the weapons of his indignation, to destroy the whole land.

Matthew 21:33 KJB - Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and **went into a far country**:

Matthew 25:14 KJB - For [the kingdom of heaven is] as **a man travelling into a far country**, [who] called his own servants, and delivered unto them his goods.

Mark 12:1 KJB - And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and **went into a far country**.

Luke 19:12 KJB - He said therefore, A certain nobleman **went into a far country to receive for himself a kingdom, and to return.**

Luke 20:9 KJB - Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and **went into a far country for a long time.**

The “**so great a cloud of witnesses**” who watch, with great interest, the Great Controversy, from above, and have given “**good report**” [Hebrews 11:2,39 KJB] of the elders gone before, and who have “**obtained witness**” [Hebrews 11:4 KJB] from those unfallen beings above. Consider well the words of Paul, when he uses the words “**also**” and “**we**” in connection with those elders gone previously, even all the way back to Abel:

Hebrews 12:1 KJB - Wherefore seeing **we also are compassed about with so great a cloud of witnesses,** let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us,

“[A]ll that are in” Heaven, in general, who are the “**servants**” God:

Ephesians 1:10 KJB - That in the dispensation of the fulness of times he might gather together in one **all things** in Christ, both **which are in heaven,** and which are on earth; *even* in him:

Ephesians 3:15 KJB - Of whom **the whole family in heaven** and earth is named,

Revelation 5:3 KJB - And **no man in heaven,** nor in earth, neither under the earth, was able to open the book, neither to look thereon.

Revelation 5:4 KJB - And I wept much, because **no man** was found worthy to open and to read the book, neither to look thereon.

Revelation 5:13 KJB - And **every creature which is in heaven,** and on the earth, and under the earth, and such as are in the sea, and **all that are in them,** heard I saying, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

Revelation 19:5 KJB - And a voice came out of the throne, saying, Praise our God, **all ye his servants, and ye that fear him, both small and great.**

Revelation 19:6 KJB - And I heard as it were **the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings,** saying, Alleluia: for the Lord God omnipotent reigneth.

The very “**armies**” and “**hosts**” of Heaven:

Revelation 19:4 KJB - And **the armies [which were] in heaven** followed him upon white horses, clothed in fine linen, white and clean.

Revelation 19:19 KJB - And I saw the beast, and the kings of the earth, and their

armies, gathered together to make war against him that sat on the horse, and against **his army**.

Romans 9:29 KJB - And as Esaias said before, Except **the Lord of Sabaoth** had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

James 5:4 KJB - Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of **the Lord of sabaoth**.

The Lord of “**Hosts**” [sabaoth] [texts will generally be dualistic, for godly men [whose names written in heaven] and angelic beings [who physically are in/from heaven]]:

Exodus 12:41; **1 Samuel** 1:3,11, 4:4, 15:2, 17:45; **2 Samuel** 5:10, 6:2,18, 7:8,26,27; **1 Kings** 18:15, 19:10,14; **2 Kings** 3:14, 19:31; **1 Chronicles** 11:9, 17:7,24; **Psalms** 24:10, 46:7,11, 48:8, 59:5, 69:6, 80:4,7,14,19, 84:1,3,8,12, 89:8, 103:21; **Isaiah** 1:9,24, 2:12, 3:1,15, 5:7,9,16,24, 6:3,5, 8:13,18, 9:7,13,19, 10:16,23,24,26,33, 13:4,13, 14:12,23,24,27, 17:3, 18:7, 19:4,12,16,17,18,20,25, 21:10, 22:5,12,14,15,25, 23:9, 24:23, 25:6, 28:5,22,29, 29:6, 31:4,5, 37:16,32, 39:5, 44:6, 45:13, 47:4, 48:2, 51:15, 54:5; **Jeremiah** 2:19, 5:14, 6:6,9, 7:3,21, 8:3, 9:7,15,17, 10:16, 11:17,20,22, 15:16, 16:9, 19:3,11,15, 20:12, 23:15,16,36, 25:8,27,28,29,32, 26:18, 27:4,18,19,21, 28:2,14, 29:4,8,17,21,25, 30:8, 31:23,35, 32:14,15,18, 33:11,12, 35:13,17,18,19, 38:17, 39:16, 42:15,18, 43:10, 44:2,7,11,25, 46:10,18,25, 48:1,15, 49:5,7,26,35, 50:18,25,31,33,34, 51:5,14,19,33,57,58; **Hosea** 12:5; **Amos** 3:13, 4:13, 5:14,15,16,27, 6:8,14, 9:5; **Micah** 4:4; **Nahum** 2:13, 3:5; **Habakkuk** 2:13; **Zephaniah** 2:9,10; **Haggai** 1:2,5,7,9,14, 2:4,6,7,8,9,11,23; **Zechariah** 1:3,4,6,12,14,16,17, 2:8,9,11, 3:7,9,10, 4:6,9, 5:4, 6:12,15, 7:3,4,9,12,13, 8:1,2,3,4,6,7,9,11,14,18,19,20,21,22,23, 9:15, 10:3, 12:5, 13:2,7, 14:16,17,21; **Malachi** 1:4,6,8,9,10,11,13,14, 2:2,4,7,8,12,16, 3:1,5,7,10,11,12,14,17, 4:1,3

The King of “**heaven**” [which means there are beings in Heaven that God is King over]:

Daniel 4:37

The Lord of “**Heaven**” [which means there are beings in Heaven that God is Lord over]:

Matthew 11:25; **Luke** 10:21; **Acts** 17:24

The “**KING OF KINGS, AND LORD OF LORDS**” [there are Kings and Lords in Heaven, beneath God's rulership]:

1 Timothy 6:15; Revelation 17:14, 19:16

The “**Throne of God**”, by which God rules all, those in the heavens, and in earth:

1 Kings 22:19; 2 Chronicles 18:18; Job 26:9; Psalms 9:4,7, 11:4, 45:6, 47:8, 89:14, 93:2, 97:2, 103:19; Isaiah 6:1, 66:1; Jeremiah 3:17, 17:12; Lamentations 5:19; Ezekiel 1:26, 10:1, 43:7; Daniel 7:9; Zechariah 6:13; Matthew 5:34, 23:22; Acts 7:49; Hebrews 1:8, 4:16, 8:1, 12:2; Revelation 1:4, 3:21, 4:2,3,4,5,6,9,10, 5:1,6,7,11,13, 6:16, 7:9,10,11,15,17, 8:3, 12:5, 14:3,5, 16:17, 19:4,5, 20:11, 21:5, 22:1,3

The “**kingdom of Heaven**” [thus there are beings in Heaven which make up an heavenly kingdom, to be ruled by the King of Heaven, for instance: “... Thy will be done in earth, **as it is in heaven.**” [Matthew 6:10 KJB] and “... Thy will be done, **as in heaven**, so in earth.” [Luke 11:2 KJB]]:

1 Chronicles 29:11; Daniel 2:44, 4:34, 7:27; Matthew 3:2, 4:17, 5:3,10,19,20, 6:10, 7:21, 8:11, 10:7, 11:11,12, 13:11,24,31,33,44,45,47,52, 16:19, 18:1,3,4,23, 19:12,14,23, 20:1, 22:2, 23:13, 25:1,14; Luke 11:2

The “**Kingdom of God**” [beings and places in heaven which make up God's kingdom of Heaven, and of which the Christians from this earth, are to become connected to once more, no longer to be separated from the continent of heaven]:

Matthew 6:33, 12:28, 19:29, 21:31,43; Mark 1:14,15, 4:11,26,30, 9:1,47, 10:14,15,23,24,25, 12:34, 14:25, 15:43; Luke 4:43, 6:20, 7:28, 8:1,10, 9:2,11,27,60,62, 10:9,11, 11:20, 12:31, 13:18,20,28,29, 14:15, 16:16, 17:20,21, 18:16,17,24,25,29, 19:11, 21:31, 22:16,18, 23:51; John 3:3,5; Acts 1:3, 8:12, 14:22, 19:8, 20:25, 28:23,31; Romans 14:17; 1 Corinthians 4:20, 6:9,10, 15:24,50; Galatians 5:21; Ephesians 5:5; Colossians 4:11; 1 Thessalonians 2:12; 2 Thessalonians 1:5, 4:1; Hebrews 1:8, 12:28; James 2:5; Revelation 1:9, 12:10

Heavenly “**thrones**”:

Daniel 7:9 KJB - I beheld till **the thrones** were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

Matthew 19:28 KJB - And Jesus said unto them, **Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.**

Colossians 1:16 KJB - For by him were all things created, that are **in heaven**, and that are in earth, visible and invisible, whether *they be thrones*, or dominions, or principalities, or powers: all things were created by him, and for him:

Revelation 4:4 KJB - And round about the throne *were* **four and twenty seats**: and upon

the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

Revelation 11:16 KJB - And the four and twenty elders, which sat before God on their **seats**, fell upon their faces, and worshipped God,

Revelation 20:4 KJB - And I saw **thrones**, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

Heavenly “**dominions**”, though God ruleth over all of the created:

Job 25:2 KJB - **Dominion** and fear *are* with him, he maketh peace **in his high places**.

Psalms 103:22 KJB - Bless the LORD, all his works in all places of his **dominion**: bless the LORD, O my soul.

Psalms 114:2 KJB - Judah was his sanctuary, *and* Israel his **dominion**.

Psalms 145:13 KJB - Thy kingdom *is* an everlasting kingdom, and thy **dominion** *endureth* throughout all generations.

Daniel 4:3 KJB - How great *are* his signs! and how mighty *are* his wonders! his kingdom *is* an everlasting kingdom, and his **dominion** *is* from generation to generation.

Daniel 4:34 KJB - And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose **dominion is an everlasting dominion**, and his kingdom *is* from generation to generation:

Daniel 6:26 KJB - I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he *is* the living God, and stedfast for ever, and his kingdom *that* which shall not be destroyed, and his **dominion shall be even** unto the end.

Micah 4:8 KJB - And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even **the first dominion**; the kingdom shall come to the daughter of Jerusalem.

Compare, to this world, before sin, a dominion was given to Adam the first, to rule, like as unto the other beings and the other unfallen worlds:

Genesis 1:26 KJB - And God said, Let us make **man in our image, after our likeness**: and let them have **dominion** over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Genesis 1:28 KJB - And God blessed them, and God said unto them, Be

fruitful, and multiply, and replenish the earth, and subdue it: and have **dominion** over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Psalms 8:6 KJB - Thou madest him to have **dominion** over the works of thy hands; thou hast put all *things* under his feet:

Compare to the Dominion of Jesus, the second and last Adam [1 Corinthians 15:45,47 KJB] and His everlasting Dominion:

Psalms 72:8 KJB - He shall have **dominion** also from sea to sea, and from the river unto the ends of the earth.

Daniel 7:27 KJB - And the kingdom and **dominion**, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and **all dominions** shall serve and obey him.

Zechariah 9:10 KJB - And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his **dominion** *shall be* from sea *even* to sea, and from the river *even* to the ends of the earth.

1 Peter 4:11 KJB - If any man speak, *let him speak* as the oracles of God; if any man minister, *let him do it* as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and **dominion** for ever and ever. Amen.

1 Peter 5:11 KJB - To him *be* glory and **dominion** for ever and ever. Amen.

Jude 1:25 KJB - To the only wise God our Saviour, *be* glory and majesty, dominion and power, both now and ever. Amen.

Revelation 1:6 KJB - And hath made us kings and priests unto God and his Father; to him *be* glory and **dominion** for ever and ever. Amen.

Ephesians 1:20 KJB - Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand **in the heavenly places**.

Ephesians 1:21 KJB - **Far above all** principality, and power, and might, and **dominion**, and every name that is named, not only in this world, but **also in that which is to come**:

Colossians 1:16 KJB - For by him were all things created, that are **in heaven**, and that are in earth, visible and invisible, whether *they be* thrones, or **dominions**, or principalities, or powers: all things were created by him, and for him:

Jude 1:8 KJB - Likewise also these *filthy* dreamers defile the flesh, despise **dominion**, and speak evil of dignities.

Heavenly “**principalities**”:

Romans 8:38 KJB - For I am persuaded, that neither death, nor life, nor angels, nor **principalities**, nor powers, nor things present, nor things to come,

Ephesians 1:20 KJB - Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand **in the heavenly places**.

Ephesians 1:21 KJB - **Far above all principality**, and power, and might, and dominion, and every name that is named, not only in this world, but **also in that which is to come**:

Ephesians 3:10 KJB - To the intent that now unto **the principalities** and powers **in heavenly places** might be known by the church the manifold wisdom of God,

Ephesians 6:12 KJB - For we wrestle not against flesh and blood, but against **principalities**, against powers, against the rulers of the darkness of this world, against spiritual wickedness **in high places**.

Colossians 1:16 KJB - For by him were all things created, that are **in heaven**, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or **principalities**, or powers: all things were created by him, and for him:

Colossians 2:15 KJB - *And* having spoiled **principalities** and powers, he made a shew of them openly, triumphing over them in it.

Titus 3:1 KJB - Put them in mind to be subject to **principalities** and powers, to obey magistrates, to be ready to every good work,

Heavenly “**powers**”:

Ephesians 1:20 KJB - Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand **in the heavenly places**.

Ephesians 1:21 KJB - **Far above all** principality, and **power**, and might, and dominion, and every name that is named, not only in this world, but **also in that which is to come**:

Ephesians 3:10 KJB - To the intent that now unto the principalities and **powers in heavenly places** might be known by the church the manifold wisdom of God,

Ephesians 6:12 KJB - For we wrestle not against flesh and blood, but against principalities, against **powers**, against the rulers of the darkness of this world, against spiritual wickedness **in high places**.

Colossians 1:16 KJB - For by him were all things created, that are **in heaven**, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or **powers**: all things were created by him, and for him:

Titus 3:1 KJB - Put them in mind to be subject to principalities and **powers**, to obey

magistrates, to be ready to every good work,

1 Peter 3:22 KJB - Who is gone **into heaven**, and is on the right hand of God; angels and **authorities** and **powers** being made subject unto him.

The “**rulers of ...**” of Heaven:

Ephesians 6:12 KJB - For we wrestle not against flesh and blood, but against principalities, against powers, against **the rulers** of the darkness of this world, against spiritual wickedness **in high places**.

The rest of those good “**things above**”:

Colossians 3:1 KJB - If ye then be risen with Christ, **seek those things which are above**, where Christ sitteth on the right hand of God.

Colossians 3:2 KJB - Set your affection **on things above**, not on things on the earth.

Lucifer/Satan a fallen evil lesser arch-angel, once a covering cherub:

1 Kings 22:22 KJB - And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be **a lying spirit** in the mouth of all his prophets. And he said, Thou shalt persuade *him*, and prevail also: go forth, and do so.

1 Kings 22:23 KJB - Now therefore, behold, the LORD hath put **a lying spirit** in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

2 Chronicles 18:21 KJB - And he said, I will go out, and be **a lying spirit** in the mouth of all his prophets. And *the LORD* said, Thou shalt entice *him*, and thou shalt also prevail: go out, and do *even* so.

2 Chronicles 18:22 KJB - Now therefore, behold, the LORD hath put **a lying spirit** in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

Job 1:6 KJB - Now there was a day when **the sons of God came to present themselves before the LORD**, and **Satan came also among them**.

Job 1:7 KJB - And the LORD said unto **Satan**, **Whence comest thou?** Then **Satan** answered the LORD, and said, **From** going to and fro in **the earth**, and from walking up and down in it.

Job 1:8 KJB - And the LORD said unto **Satan**, Hast thou considered my servant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

Job 1:9 KJB - Then **Satan** answered the LORD, and said, Doth Job fear God for nought?

Job 1:12 KJB - And the LORD said unto **Satan**, Behold, all that he hath *is* in thy power; only upon himself put not forth thine hand. So **Satan went forth from** the presence of

the LORD.

Job 2:1 KJB - Again there was a day when **the sons of God came to present themselves before the LORD**, and **Satan came also among them** to present himself before the LORD.

Job 2:2 KJB - And the LORD said unto **Satan**, **From whence comest thou?** And **Satan** answered the LORD, and said, **From** going to and fro in **the earth**, and from walking up and down in it.

Job 2:3 KJB - And the LORD said unto **Satan**, Hast thou considered my servant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

Job 2:4 KJB - And **Satan** answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

Job 2:6 KJB - And the LORD said unto **Satan**, Behold, he *is* in thine hand; but save his life.

Job 2:7 KJB - So went **Satan forth from** the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

Isaiah 14:12 KJB - How art thou **fallen from heaven**, **O Lucifer**, **son** of the morning! *how* art thou cut **down to the ground**, which didst weaken the nations!

Ezekiel 28:12 KJB - Son of man, take up a lamentation upon **the king** of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

Ezekiel 28:13 KJB - Thou hast been **in Eden the garden of God**; every precious stone *was* thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that **thou wast created**.

Ezekiel 28:14 KJB - Thou *art* the anointed **cherub that covereth**; and I have set thee *so*: thou wast upon **the holy mountain of God**; thou hast walked up and down in the midst of the stones of fire.

Ezekiel 28:15 KJB - Thou *wast* perfect in thy ways from the day that **thou wast created**, till iniquity was found in thee.

Ezekiel 28:16 KJB - By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane **out of the mountain of God**: and I will destroy thee, O **covering cherub**, from the midst of the stones of fire.

Ezekiel 28:17 KJB - Thine heart was lifted up because of thy beauty, thou hast corrupted

thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Ezekiel 28:18 KJB - Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

Ezekiel 28:19 KJB - All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never *shalt* thou *be* any more.

Daniel 10:13 KJB - But **the prince of the kingdom of Persia** withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

Daniel 10:20 KJB - Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with **the prince of Persia**: and when I am gone forth, lo, the prince of Grecia shall come.

Luke 10:17 KJB - And the seventy returned again with joy, saying, Lord, even **the devils** are subject unto us through thy name.

Luke 10:18 KJB - And he said unto them, **I beheld Satan as lightning fall from heaven.**

2 Corinthians 11:14 KJB - And no marvel; for **Satan himself** is transformed into **an angel** of light.

General texts on “Satan”:

1 Chronicles 1:21; **Psalms** 109:6; **Zechariah** 3:1,2; **Matthew** 4:10, 12:26, 16:23; **Mark** 1:13,23,26, 4:15, 8:33; **Luke** 4:8, 11:18, 13:16, 22:3,31; **John** 13:27; **Acts** 5:3, 26:18; **Romans** 16:20; **1 Corinthians** 5:5, 7:5; **2 Corinthians** 2:11, 12:7; **1 Thessalonians** 2:18; **2 Thessalonians** 2:9; **1 Timothy** 1:20, 5:15; **Revelation** 2:9,13,24, 3:9, 12:9, 20:2,7

The “devil”:

Matthew 4:1,5,8,11, 13:39, 25:41; **Luke** 4:2,3,5,6,13, 8:12; **John** 8:44, 13:2; **Acts** 10:38, 13:10; **Ephesians** 4:27, 6:11; **1 Timothy** 3:6,7; **2 Timothy** 2:26; **Hebrews** 2:14; **James** 4:7; **1 Peter** 5:8; **1 John** 3:8,10; **Jude** 1:9; **Revelation** 2:10, 12:9,12, 20:2,10

The “Serpent”:

Genesis 3:1,2,4,13,14; **Isaiah** 27:1; **2 Corinthians** 11:3; **Revelation** 12:9,14,15, 20:2

The “Dragon”:

Isaiah 27:1, 51:9; Ezekiel 29:3; Revelation 12:3,4,7,9,13,16,17, 13:2,4,11, 16:13, 20:2

The “**Leviathan**”:

Job 41:1; Psalms 74:14, 104:26; Isaiah 27:1

The “**Wicked**”:

Matthew 13:19,38; Ephesians 6:6; 2 Thessalonians 2:8; 1 John 2:13,14, 3:12, 5:18

“**Baalzebub**”, “**Beelzebub**”:

2 Kings 1:2,3,6,16; Matthew 10:25, 12:24,27; Mark 3:22; Luke 11:15,18,19

The “**roaring lion**”:

Proverbs 28:15; 1 Peter 5:8

The “**throne of iniquity**”, even “**Satan's seat**”, by which he rules over the children of disobedience, whether those angelic beings fallen from heaven, or those children of Adam of the earth:

Psalms 94:20 KJB - Shall **the throne of iniquity** have fellowship with thee, which frameth mischief by a law?

Revelation 2:13 KJB - **I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.**

Etc.

Jude 1:6 KJB - And **the angels** which **kept not their first estate**, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

The “**devils**”, aka fallen evil angels and lesser evil arch-angels:

Leviticus 17:7; Deuteronomy 32:17; 2 Chronicles 11:15; Psalms 106:37; Matthew 4:24, 7:22, 8:16,28,31,33, 9:32,33,34, 10:8, 11:18, 12:22,24,27,28, 15:22, 17:18; Mark 1:32,34,39, 3:15,22, 5:12,15,16,18, 6:13, 7:26,29,30, 9:38, 16:9,17; Luke 4:35,41, 7:33, 8:2,27,30,33,35,36,38, 9:1,42,49, 10:17, 11:14,15,18,19,20, 13:32; John 6:70, 7:20, 8:48,49,52, 10:20,21; 1 Corinthians 10:20,21; 1 Timothy 4:1; James 2:19; Revelation 9:20, 16:14, 18:2

The order of the wicked, the “**Legion**”:

Mark 5:8 KJB - For he said unto him, **Come out of the man**, *thou* **unclean spirit**.

Mark 5:9 KJB - And he asked him, **What is thy name?** And he answered, saying, My name *is* **Legion**: for **we are many**.

Mark 5:11 KJB - Now there was there nigh unto the mountains **a great herd** of swine feeding.

Mark 5:12 KJB - And **all the devils** besought him, saying, Send us into the swine, that **we** may enter into them.

Mark 5:13 KJB - And forthwith Jesus gave them leave. And **the unclean spirits** went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (**they were about two thousand**;) and were choked in the sea.

Mark 5:15 KJB - And they come to Jesus, and see him that was **possessed with the devil**, and had **the legion**, sitting, and clothed, and in his right mind: and they were afraid.

Luke 8:27 KJB - And when he went forth to land, there met him out of the city a certain man, which had **devils** long time, and ware no clothes, neither abode in *any* house, but in the tombs.

Luke 8:29 KJB - (For he had commanded **the unclean spirit** to come out of the man. For oftentimes **it** had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of **the devil** into the wilderness.)

Luke 8:30 KJB - And Jesus asked him, saying, **What is thy name?** And he said, **Legion**: because **many devils** were entered into him.

Luke 8:31 KJB - And **they** besought him that he would not command **them** to go out into the deep.

Luke 8:32 KJB - And there was there **an herd of many** swine feeding on the mountain: and **they** besought him that he would suffer **them** to enter into them. And he suffered **them**.

Luke 8:33 KJB - Then went **the devils** out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

The same words for “angel” [mal'ak, aggelos], along with the words “apostle” and “ambassador”, in the King James Bible, also refer to the '**office**' [**not** nature] of earthly **created** intelligences, as prophets, priests, kings, etc, whether good or evil, such as:

Genesis 32:3,6; **Numbers** 20:14, 21:21, 22:5, 24:12; **Deuteronomy** 2:26; **Joshua** 6:17,25, 7:22; **Judges** 6:35, 7:24, 9:31, 11:12,13,14,17,19; **1 Samuel** 6:21, 11:3,4,7,9, 16:19, 19:11,14,15,16,20,21, 23:27, 25:14,42; **2 Samuel** 2:5, 3:12,14,26, 5:11, 11:4,19,22,23,25,27; **1 Kings** 19:2, 20:2,5,9, 22:13; **2 Kings** 1:3,5,16, 5:10, 6:32,33, 7:15, 9:18, 10:8, 14:8, 16:7, 17:4,

19:9,14,23; **1 Chronicles** 14:1, 19:2,16; **2 Chronicles** 18:12, 35:21, 36:15,16; **Nehemiah** 6:3; **Job** 1:14, 33:23; **Proverbs** 13:17, 16:14, 17:11; **Isaiah** 14:32, 18:2, 30:4, 33:7, 37:9,14, 42:19, 44:26; **Jeremiah** 27:3; **Ezekiel** 17:15, 23:16,40, 30:9; **Nahum** 2:13; **Haggai** 1:13; **Malachi** 2:7, 3:1.

The good, 'angel', 'messenger', 'ambassador':

2 Samuel 19:27 KJB - And he hath slandered thy servant unto my lord the king; but **my lord the king *is as an angel of God***: do therefore *what is* good in thine eyes.

2 Chronicles 35:21 KJB - But he **sent ambassadors** to him, saying, What have I to do with thee, thou king of Judah? *I come* not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from *meddling with* God, who *is* with me, that he destroy thee not.

2 Chronicles 36:15 KJB - And the LORD God of their fathers **sent** to them by his **messengers**, rising up betimes, and **sending**; because he had compassion on his people, and on his dwelling place:

Isaiah 33:7 KJB - Behold, their valiant ones shall cry without: **the ambassadors** of peace shall weep bitterly.

Isaiah 44:26 KJB - That confirmeth the word of his servant, and performeth the counsel of his **messengers**; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:

Haggai 1:13 KJB - Then spake Haggai the LORD'S **messenger** in the LORD'S **message** unto the people, saying, I *am* with you, saith the LORD.

Malachi 2:7 KJB - For **the priest's lips** should keep knowledge, and they should seek the law at his mouth: for he *is* **the messenger** of the LORD of hosts.

Malachi 3:1 KJB - Behold, I will send my **messenger**, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

Matthew 11:10 KJB - For this is *he*, of whom it is written, Behold, I send my **messenger** before thy face, which shall prepare thy way before thee.

Mark 1:2 KJB - As it is written in the prophets, Behold, I send my **messenger** before thy face, which shall prepare thy way before thee.

Luke 7:24 KJB - And when **the messengers** of John were departed, he began to speak unto the people concerning John, **What went ye out into the wilderness for to see? A reed shaken with the wind?**

Luke 7:27 KJB - This is *he*, of whom it is written, Behold, I send my **messenger** before thy face, which shall prepare thy way before thee.

Luke 9:52 KJB - And **sent messengers** before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

James 2:25 KJB - Likewise also was not Rahab the harlot justified by works, when she had received **the messengers**, and had sent *them* out another way?

Revelation 1:20 KJB - **The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.**

Revelation 2:1 KJB - **Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;**

Revelation 2:8 KJB - **And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;**

Revelation 2:12 KJB - **And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;**

Revelation 2:18 KJB - **And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet *are* like fine brass;**

Revelation 3:1 KJB - **And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.**

Revelation 3:7 KJB - **And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;**

Revelation 3:14 KJB - **And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;**

Revelation 14:6 KJB - And I saw **another angel** fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

Revelation 14:8 KJB - And there followed **another angel**, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Revelation 14:9 KJB - And **the third angel** followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand,

The good, 'messenger', 'ambassador':

Proverbs 13:17 KJB - A wicked messenger falleth into mischief: but a faithful **ambassador** *is* health.

Proverbs 25:13 KJB - As the cold of snow in the time of harvest, *so is* a faithful **messenger** to them that send him: for he refresheth the soul of his masters.

Jeremiah 49:14 KJB - I have heard a rumour from the LORD, and an **ambassador is sent** unto the heathen, *saying*, Gather ye together, and come against her, and rise up to the battle.

Obadiah 1:1 KJB - The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an **ambassador is sent** among the heathen, Arise ye, and let us rise up against her in battle.

Luke 14:32 KJB - *Or else, while the other is yet a great way off, he **sendeth an** **ambassage**, and desireth conditions of peace.*

Luke 19:14 KJB - *But his citizens hated him, and **sent a message** after him, saying, We will not have this *man* to reign over us.*

2 Corinthians 5:20 KJB - Now then we are **ambassadors** for Christ, as though God did beseech *you* by us: we pray *you* in Christ's stead, be ye reconciled to God.

Ephesians 6:20 KJB - For which I am an **ambassador** in bonds: that therein I may speak boldly, as I ought to speak.

The bad, 'angel', 'messenger', 'ambassador':

Isaiah 30:4 KJB - For his princes were at Zoan, and his **ambassadors** came to Hanes.

Ezekiel 17:15 KJB - But he rebelled against him in sending his **ambassadors** into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such *things?* or shall he break the covenant, and be delivered?

2 Corinthians 12:7 KJB - And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, **the messenger of Satan** to buffet me, lest I should be exalted above measure.

The bad, 'ambassador', 'messenger':

Joshua 9:4 KJB - They did work wilily, and went and made as if they had been **ambassadors**, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;

Isaiah 18:2 KJB - That **sendeth ambassadors** by the sea, even in vessels of bulrushes upon the waters, *saying*, Go, ye swift **messengers**, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down,

whose land the rivers have spoiled!

Isaiah 57:9 KJB - And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy **messengers** far off, and didst debase *thyself even* unto hell.

The bad, another 'ambassador':

2 Chronicles 32:31 KJB - Howbeit in *the business of* **the ambassadors** of the princes of Babylon, who **sent unto him to enquire** of the wonder that was *done* in the land, God left him, to try him, that he might know all *that was* in his heart.

The bad, 'apostle':

2 Corinthians 11:13 KJB - For such *are* **false apostles**, deceitful workers, transforming themselves into the **apostles** of Christ.

2 Corinthians 11:14 KJB - **And** no marvel; for Satan himself is transformed **into an angel** of light.

2 Corinthians 11:15 KJB - **Therefore** *it is* no great thing if his **ministers also be transformed as the ministers** of righteousness; whose end shall be according to their works.

Other messengers of the LORD, can be living lesser-creatures, such as animals:

Leviticus 26:22 KJB - I will also **send wild beasts** among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your *high* ways shall be desolate.

Deuteronomy 32:24 KJB - *They shall be* burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also **send the teeth of beasts upon** them, with **the poison of serpents** of the dust.

Ezekiel 5:17 KJB - So will I **send** upon you **famine** and **evil beasts**, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken *it*.

Other messengers of the LORD, can be non-living forces, such as blessings like the sunshine, rain, wind, etc, and can also be as judgments like lightnings, plagues, fires, storms:

Exodus 9:14 KJB - For I will at this time **send** all my **plagues upon** thine heart, and **upon** thy servants, and **upon** thy people; that thou mayest know that *there is* none like me in all the earth.

1 Kings 18:1 KJB - And it came to pass *after* many days, that the word of the LORD came to Elijah in the third year, saying, Go, shew thyself unto Ahab; and I will **send rain upon** the earth.

2 Chronicles 7:13 KJB - If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I **send pestilence among** my people;

Job 38:35 KJB - Canst thou **send lightnings**, that **they may go, and say** unto thee, Here we are?

Psalms 68:9 KJB - Thou, O God, didst **send a plentiful rain**, whereby thou didst confirm thine inheritance, when it was weary.

Psalms 78:43 KJB - How he had wrought his **signs in Egypt**, and his **wonders in the field of Zoan**:

Psalms 78:44 KJB - And had turned their **rivers into blood**; and their floods, that they could not drink.

Psalms 78:45 KJB - He **sent divers sorts of flies** among them, which devoured them; and **frogs**, which destroyed them.

Psalms 78:46 KJB - He gave also their increase unto **the caterpillar**, and their labour unto **the locust**.

Psalms 78:47 KJB - He destroyed their vines with **hail**, and their sycomore trees with **frost**.

Psalms 78:48 KJB - He gave up their cattle also to **the hail**, and their flocks to hot **thunderbolts**.

Psalms 78:49 KJB - He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by **sending evil angels** among them.

Psalms 78:50 KJB - He made a way to his anger; he spared not their soul from death, but gave their life over to **the pestilence**;

Malachi 2:2 KJB - If ye will not hear, and if ye will not lay *it* to heart, to give glory unto my name, saith the LORD of hosts, I will even **send a curse upon** you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay *it* to heart.

Etc.

[Subsection: The Nature of Angels, Christ in the Resurrection, and our own Translation or Resurrection]

Many have a misunderstanding in regards the nature of Angels, and also about the nature of the body [of the child of God] in the resurrection [Special or of the First Great/Just/Life], which is likened unto the nature of Angels [Matthew 22:30; Mark 12:25; Luke 20:35,36 KJB] and will be after the manner of Christ's own resurrected body [Romans 6:5; Ephesians 5:30 KJB], minus the wounds, as He will eternally have [*See the end of this section for those references, **Eternal Price**].

In regards the nature of Angels, etc., many wrongly equate the scriptural word “invisible” [Colossians 1:16 KJB], with a non-scriptural word, “incorporeal” [of non-substance], or possibly even “ethereal”. The two are not synonymous.

Good Angels are called “ministering spirits” [Psalms 104:4; Hebrews 1:7,14 KJB], while fallen angels are called “evil spirits” [Luke 7:21, 8:2; Acts 19:12,13 KJB], and “unclean spirits” [Matthew 10:1; Mark 1:27, 3:11, 5:13, 6:7; Luke 4:36, 6:18; Acts 5:16, 8:7; Revelation 16:13 KJB], of whom it is said that we [as Christians] “... wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.”

Of course, each text is true and correct in what they say/teach, [though generally misunderstood by many], as any angel [good or evil] has not “flesh and blood” as we of man-kind have, that is “bodies terrestrial” [1 Corinthians 15:40 KJB] and “of the earth, earthy” [1 Corinthians 15:57 KJB], but rather they have “celestial bodies” [1 Corinthians 15:40 KJB], being an “heavenly” [1 Corinthians 15:48,49; Hebrews 11:16 KJB], for God has given to each kind [angel and man], “a body as it hath pleased him” [1 Corinthians 15:38 KJB], for “[a]ll flesh *is* not the same flesh” [1 Corinthians 15:39 KJB], and there are “celestial bodies, and bodies terrestrial” [1 Corinthians 15:40 KJB].

1 Corinthians 15:38 KJB - But God giveth it a body as it hath pleased him, and to every seed his own body.

1 Corinthians 15:39 KJB - All flesh *is* not the same flesh: but *there is* one *kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds.

1 Corinthians 15:40 KJB - *There are* also celestial bodies, and bodies terrestrial: but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another.

Some will attempt to say that these passages are not speaking about angels, but only about the bodies of the resurrection of the righteous. However, the two are equated:

Matthew 22:30 KJB - For **in the resurrection they** neither marry, nor are given in marriage, but **are as the angels of God in heaven.**

Mark 12:25 KJB - For **when they shall rise from the dead, they** neither marry, nor are given in marriage; but **are as the angels which are in heaven.**

Luke 20:35 KJB - But **they which shall be accounted worthy to obtain that world, and the resurrection from the dead,** neither marry, nor are given in marriage:

Luke 20:36 KJB - Neither can they die any more: for **they are equal unto the angels; and are the children of God, being the children of the resurrection.**

Romans 6:5 KJB - For if we have been planted together in the likeness of his death, **we shall be also in the likeness of his resurrection:**

1 Corinthians 15:47 KJB - The first man *is* of the earth, earthy: the second man *is* the Lord from heaven.

1 Corinthians 15:48 KJB - As *is* the earthy, such *are* they also that are earthy: and **as is the heavenly, such are they also that are heavenly.**

1 Corinthians 15:49 KJB - And **as we have borne the image of the earthy, we shall also bear the image of the heavenly.**

Ephesians 5:30 KJB - For we are members of **his body, of his flesh, and of his bones.**

Philippians 3:21 KJB - Who shall change our vile body, that **it may be fashioned like unto his glorious body,** according to the working whereby he is able even to subdue all things unto himself.

Job 19:25 KJB - For I know *that* **my redeemer liveth, and that he shall stand at the latter day upon the earth:**

Job 19:26 KJB - And *though* after **my skin worms destroy this body, yet in my flesh shall I see God:**

Job 19:27 KJB - **Whom I shall see** for myself, and **mine eyes** shall behold, and not another; *though* my reins be consumed within me.

We must be wary of adhering to the platonic or neo-platonic doctrine. Their doctrine separated the soul [[1] dust of the earth + [2] the breath of Life of God = [3] living soul/person; Genesis 2:7 KJB], through the pagan Platonic philosophy of dualism, which spiritualized away the real reward of Heaven into phantoms, aether, figments of wispy dreams, surreal mists and gaseous non-entities by teaching that at death, an 'immortal essence of self' transcended the boundaries of the evil fleshly world. By this teaching, that the body was evil and wicked, they figured that it did not matter what one did in the flesh, but merely satisfied the inner desires, for at the end, in death, the shackle of the flesh was forever left behind. Yet scripture [KJB] says:

Acts 10:14 KJB - But Peter said, Not so, Lord; for I have **never eaten any thing that is common or unclean.**

Acts 11:8 KJB - But I said, Not so, Lord: for **nothing common or unclean hath at any time entered into my mouth.**

Acts 15:20 KJB - But that we write unto them, that they **abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.**

Acts 15:29 KJB - That ye **abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves,** ye shall do well. Fare ye well.

Acts 21:25 KJB - As touching the Gentiles which believe, we have written *and* concluded that they observe no such thing, save only that they **keep themselves from things offered to idols, and from blood, and from strangled, and from fornication.**

1 Corinthians 3:16 KJB - Know ye not that **ye are the temple of God,** and *that* the Spirit of God dwelleth in you?

1 Corinthians 3:17 KJB - **If any man defile the temple of God, him shall God**

destroy; for the temple of God is holy, which *temple* ye are.

1 Corinthians 6:13 KJB - **Meats for the belly, and the belly for meats: but God shall destroy both it and them.** Now **the body *is* not for fornication,** but for the Lord; and the Lord for the body.

1 Corinthians 6:19 KJB - What? know ye not that **your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own?**

1 Corinthians 10:31 KJB - Whether therefore ye **eat,** or **drink,** or **whatsoever ye do, do all to the glory of God.**

2 Corinthians 6:16 KJB - And **what agreement hath the temple of God with idols?** for **ye are the temple of the living God;** as God hath said, I will dwell in them, and walk in *them;* and I will be their God, and they shall be my people.

Philippians 3:19 KJB - Whose end *is* destruction, whose **God *is* their belly, and whose glory *is* in their shame, who mind earthly things.**)

Leviticus 20:7 KJB - Sanctify yourselves therefore, and **be ye holy: for I *am* the LORD your God.**

1 Peter 1:15 KJB - But as **he which hath called you is holy, so be ye holy in all manner of conversation;**

1 Peter 1:16 KJB - Because **it is written, Be ye holy; for I am holy.**

Immortal soul/spirit theology was one of the very first hellish sermons of Satan in the Garden of Eden on earth:

Genesis 3:4 KJB - And the serpent said unto the woman, Ye shall not surely die:

Yet, God said, on numerous occasions:

Genesis 2:17 KJB - But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Ezekiel 18:4 KJB - Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

Ezekiel 18:20 KJB - The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

Romans 6:23 KJB - For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

Side note: There are those who will not want to immediately accept God's word over the devil's because of what they have been taught **[immortal soul/spirit**

theology, which is spiritism and directly affects the Everlasting Gospel itself, for if the dead are not really dead in the natural, how then can the old man of sin ever really die in the spiritual? See 1 Corinthians 15:46 KJB for the principle of the natural followed by the spiritual, one teaches about the other], or their family believed or they 'experienced' something, yet none of that is a thus saith the LORD, and those texts which are often used to attempt to 'second' the devil's testimony, are **always** taken out of context, with the very words therein being redefined according to pagan platonic dualism, rather than scriptural [KJB], for examples [in brief], Thief on the Cross [Luke 23:43 KJB], Parable of the Rich man and Lazarus [Luke 16:19-31 KJB], Souls under the Altar [Revelation 6:9-11 KJB], The familiar spirit of the Witch of Endor [1 Samuel 28:7-25 KJB], the spirits in prison [1 Peter 3:19 KJB], and so on. These will not be dealt with here, as it would add volumes to this present study, however, each [and any other] may be seen in their context upon request, and one may also peruse, www.pearltrees.com/awhn for other resource materials.

Paul says that we, Christians, are not looking to be “unclothed” [2 Corinthians 5:4 KJB], but rather, “to be clothed upon with our house which is from heaven” [2 Corinthians 5:2 KJB], “so be that being clothed we shall not be found naked” [2 Corinthians 5:3 KJB; nakedness here is the sleep of death, the doing and knowing nothing of the grave; Ecclesiastes 9:5,6,10, etc. KJB], being “clothed upon, that mortality might be swallowed up of life” [2 Corinthians 5:4 KJB], that “mortal” shall put on, and be swallowed up of, “immortality” [1 Corinthians 15:53,54 KJB].

Jesus' own body in His resurrection is a real glorified body, in which He participated in eating, speaking, touching, etc., and is the very same body that he ascended up into Heaven with, not faded into the aether nor dematerialized into vaporous nothing.

The “stone” [Matthew 28:2; Mark 16:3,4; Luke 24:2; John 20:1 KJB] upon the tomb had to be rolled back by Gabriel, to let Jesus free. Jesus did **not phase** through it, He got up and walked out of the opening [Matthew 28:1-7; Mark 16:1-8; Luke 24:1-9; John 20:1-13 KJB]. Additionally, in Jesus' death there was an earthquake [Matthew 27:51 KJB] which “opened” [Matthew 27:52 KJB] many of the tombs of the martyred saints around Jerusalem, so that those martyred saints therein, could come “out” [Matthew 27:53 KJB] in their resurrection when Jesus was resurrected [1 Corinthians 15:20,23 KJB]. They did **not phase** through them either.

The disciples were able to hold onto Jesus' glorified flesh, when they held Him by the feet [Matthew 28:9; John 20:17 KJB], and He drew near to two on the road to Emmaus, and walked and talked with them [Mark 16:12; Luke 24:15 KJB], and entered their house, sat down and broke bread with them [Luke 24:30,35 KJB]. Jesus verily “vanished out of their sight” [Luke 24:32 KJB], but please notice, it does not say he *poofed* into nothing. To “vanish out of ... sight” is simply to be “invisible”, **not** incorporeal, as a mythological and paganistic 'shade'. They got up and left to go back to Jerusalem, and Jesus was **with them the whole time**, unseen. Jesus did **not phase** through a wall, **nor** a locked door, that first day [John 20:19 KJB], nor a week later [John 20:26 KJB]. He simply entered with them [Luke 24:32-36 KJB], and was “invisible” until He revealed Himself, even as He had been with the two earlier on the road to Emmaus and they did not recognize Him, until He showed Himself to them at their house.

Jesus asks them to “handle” [Luke 24:38; Ephesians 5:30 KJB] Him, having “flesh and bones”, “hands and feet” [Luke 24:39,40 KJB], and He eats with the disciples [Luke 24:41-43 KJB].

Jesus even asks Thomas to put his finger and hand into the very wounds that Jesus still had [John 20:27 KJB]. He also shewed Himself at the sea of Tiberias [John 21:1-25 KJB], and also

Jesus later ascends [Mark 16:19; Luke 24:51; John 20:17; Acts 1:2-11; Ephesians 4:8-10; Revelation 12:5; Psalms 24:1-10 KJB] into Heaven with the “same” [Acts 1:11 KJB] glorified body, even the “form” [Daniel 3:25; Philippians 2:6, etc & Exodus 33:23 KJB] thereof. This same body, and all its descriptive parts, is seen in Heaven in Revelation 1:13-16, 2:1,18 KJB, having the glory He had before coming in humanity [John 17:5 KJB]. He went to “prepare a place” [John 14:2,3 KJB], a very real place, for those who believe unto the end.

That Heavenly city, having precious foundations, whose builder and make is God [Hebrews 11:10 KJB], is real and will come down from Heaven above, and is filled with all manner of beauty and creation, “cherubim and seraphim, “elders”, “creatures”, stones, gold, pearls, eternal gates. We will have “crowns”, “palms”, “harps” and “white raiment”, being able to drink from the “river of water of life”, and to eat from “the tree of life” in the middle of the garden of the Heavenly Eden. There is the true Temple and true Ark of God, and His Ten Commandments. The Father Himself [and Son] rules from a very real “throne”, and a description of Him may be seen in Daniel 7:9; Matthew 10:18; Revelation 4, etc KJB.

Satan has attempted to etherealize and vaporize the reward of God and Heaven into non-things, gaseous clouds of non-entity, incorporeal vanity, and he has highly succeeded in this, but only because God's people reject knowledge sent from God [Hosea 4:6 KJB].

Heaven Is It For Real?, page 8 by Joe Crews -

“It is shocking how many weak and twisted concepts of heaven people have accepted. Most folks think of it as some far off ethereal place—and that is about all the average man knows about heaven. He believes it is “up there” somewhere. Yes, it is “up there,” and we can agree with him that far ...”

The Great Controversy 1888, page 435 -

“... Many and earnest were the efforts made to overthrow their faith. None could fail to see that if the earthly sanctuary was a figure or pattern of the heavenly, the law deposited in the ark on earth was an exact transcript of the law in the ark in Heaven; and that an acceptance of the truth concerning the heavenly sanctuary involved an acknowledgment of the claims of God's law, and the obligation of the Sabbath of the fourth commandment. Here was the secret of the bitter and determined opposition to the harmonious exposition of the Scriptures that revealed the ministration of Christ in the heavenly sanctuary. Men sought to close the door which God had opened, and to open the door which he had closed. But “He that openeth, and no man shutteth; and shutteth, and no man openeth,” had declared, “Behold, I have set before thee an open door, and no man can shut it.” [Revelation 3:7, 8.] Christ had opened the door, or ministration, of the most holy place, light was shining from that open door of the sanctuary in Heaven, and the fourth commandment was shown to be included in the law which is there enshrined; what God had established, no man could overthrow. ...”

The Angels of Heaven [from Genesis to Revelation, while some things are symbolic,

context determines] are always depicted as have the:

“similitude of the sons of men” [Daniel 10:16 KJB],

“the likeness of a man” [Daniel 10:16 KJB],

“like the appearance of a man” [Daniel 10:18 KJB],

looking like **“men”** [Genesis 18:2 KJB],

having that like the **“hands of a man”** [Ezekiel 1:8, 10:21 KJB],

a **“hand”** [Ezekiel 2:9; Daniel 10:10 KJB],

“fingers of a man's hand” [Daniel 5:5 KJB],

“bear thee up in [their] hands” [Psalms 91:12 KJB] or **“hands they shall bear thee up”** [Matthew 4:6 KJB],

“touched” [Daniel 8:18, 9:21 KJB],

“the face of a man” [Ezekiel 1:10, 10:14, 41:19 KJB],

“fell ... on their faces” [Revelation 7:11 KJB],

“countenance was like lightning” [Matthew 28:3 KJB],

“their appearance [was] like burning coals of fire, [and] like the appearance of lamps” [Ezekiel 1:13 KJB],

“young man” [Mark 16:5 KJB],

and man-kind are **“made ... a little lower than the angels”** [Psalms 8:5 KJB],

“bodies” [Ezekiel 1:11,23; 1 Corinthians 15:40 KJB],

“feet” [and legs] [Genesis 18:4, 19:2; Exodus 24:10; 2 Samuel 22:10; Psalms 18:9; Isaiah 6:2; Lamentations 3:34; Ezekiel 1:7; Daniel 10:6; Habakkuk 3:5; Zechariah 14:4; Revelation 1:5, 2:18, 10:1, 19:10, 22:8 KJB],

“sole of their feet” [Ezekiel 1:7 KJB],

“eyes” [Deuteronomy 11:12, 13:18; 2 Chronicles 16:9; Job 34:21; Psalms 11:4; Ezekiel 1:18, 10:12; Daniel 10:6; Hebrews 4:13; Revelation 1:14, 2:18, 4:6,8, 5:6, 19:12 KJB],

“do always behold the face of my Father which is in heaven” [Matthew 18:10 KJB],

“**breasts**” [ie, upper chest/torso] [Revelation 15:6 KJB],

“**voices**” [Revelation 4:5, 8:5, 10:3-4, 11:15,19, 16:18 KJB],

“**the voice of many angels round about the throne**” [Revelation 5:11 KJB],

“**sang together**” [Job 38:7 KJB],

“**shouted for joy**” [Job 38:7 KJB],

that “**talked**” [Zechariah 5:5 KJB],

able to “**Hail**” [Luke 1:28 KJB],

and have “**wings**” [Exodus 25:20, 37:9; 2 Samuel 22:11; 1 Kings 6:27, 8:6-7; 1 Chronicles 28:18; 2 Chronicles 3:11,13, 5:7-8; Psalms 18:10, 104:3; Isaiah 6:2; Ezekiel 1:6,8-9,11,23-25, 3:13, 10:8,12,16,19,21, 11:22; Revelation 4:8 KJB],

“**fly swiftly**” [Daniel 9:21 KJB],

and being able to carry a “**sword**” [Genesis 3:24; Numbers 22:31; Joshua 5:13; 1 Chronicles 21:16 KJB],

or having “**a slaughter weapon in his hand**” [Ezekiel 9:2 KJB],

able to “**smote**” [2 Kings 19:35 KJB],

and “**cut off**” [2 Chronicles 32:21 KJB],

and “**fought**” [Revelation 12:7 KJB],

make “**war**” [Revelation 12:7 KJB, see also 2 Kings 6:16-17 KJB],

“**encampeth round about them that fear him, and delivereth them**” [Psalms 34:7 KJB],

“**an hedge**” [Job 1:10 KJB],

they are strong, “**that excel in strength**” [Psalms 103:20 KJB],

“**strengthening**” [Luke 22:43 KJB],

able to do, “**that do his commandments**” [Psalms 103:20 KJB],

listening, “**hearkening unto the voice of his word**” [Psalms 103:20 KJB],

or carrying a “**writer's ink horn by his side**” [Ezekiel 9:2 KJB],

have “**food**” [Psalms 78:25 KJB],

can be **“entertained”** [Hebrews 13:2 KJB],

and **“harps”** [Revelation 5:8 KJB],

“live coal” [Isaiah 6:6 KJB],

“tongs” [Isaiah 6:6 KJB],

“vials” [Revelation 5:8, 15:7, 16:1, 17:1, 21:9 KJB],

“golden censer” [Revelation 8:3 KJB],

“golden reed” [Revelation 21:5 KJB],

wearing **“golden girdles”** [Revelation 15:6 KJB],

having **“incense”** [Revelation 8:3 KJB],

“trumpet[s]” [Exodus 19:13,16,19, 20:18; Psalms 47:5, 150:3; Zechariah 9:14; Matthew 24:31; 1 Corinthians 15:52; Hebrews 12:19; Revelation 8:2,6,13, 9:14 KJB [consider also in the context of **Jesus' voice**; 1 Thessalonians 4:16; Revelation 1:10, 4:1 KJB]],

“sickle” [Revelation 14:14-19 KJB],

and even a **“book”** [scroll] [Exodus 32:32-33; Psalms 69:28, 139:16; Ezekiel 2:9; Daniel 12:1; Malachi 3:16; Philippians 4:3; Revelation 3:5, 5:1-5, 7-9, 10:2,8-10, 13:8, 17:8, 20:12,15, 21:27 KJB],

and are able to **“speak”** [**“said”**] [Ezekiel 2:1; Acts 5:19-20 KJB] [devils/angels throughout, examples; Genesis 18 and 19; Matthew 4:1-11, 8:29; Mark 3:11; Luke 4:1-13, etc. KJB],

devils and Satan **“speaketh a lie”** [John 8:44 KJB],

“tongues ... of angels” [1 Corinthians 13:31 KJB],

Paul having heard **“unspeakable words”** [2 Corinthians 12:4 KJB],

“sat” [Judges 6:11; Matthew 28:2 KJB],

and are found **“sitting”** [John 20:12 KJB],

being able to **“stand”** [1 Chronicles 21:16; Luke 1:19; Revelation 10:5 KJB],

and **“stood”** [Ezekiel 9:2; Acts 1:10 KJB],

and **“all the angels stood round about the throne”** [Revelation 7:11 KJB],

seen **“standing”** [Numbers 22:31 KJB],

able to **“touched”** [1 Kings 19:5,7 KJB],

held **“the staff that [was] in his hand”** [Judges 6:21 KJB],

“ministers” [Psalms 103:21 KJB],

“minister[ed]” [Matthew 4:11; Hebrews 1:14, 8:2 KJB],

found **“ministering”** [Psalms 104:4; Hebrews 1:7 KJB],

“clothed with linen” [Ezekiel 9:2,3,11, 10:2,6,7; Daniel 10:5 KJB],

“stood by them in white apparel” [Acts 1:10 KJB],

“clothed in a long white garment” [Mark 16:5 KJB],

“clothed in white raiment” [Revelation 4:4 KJB],

“in white sitting” [John 20:12 KJB],

the **“four and twenty elders”** having **“on their heads crowns of gold”**
[Revelation 4:4 KJB],

or even **“clothed in pure and white linen, and having their breasts girded with golden girdles”** [Revelation 15:6 KJB],

and they **“worship”** [Exodus 34:14; Matthew 4:10; Luke 4:8; John 4:24;
Hebrews 1:6; Revelation 4:10, 19:10 KJB],

being able to both bow, kneel and fall before the LORD, **“fell before the Throne on their faces, and worshipped God”** [Revelation 7:11 KJB],

“present themselves before the Lord” [Job 1:6, 2:1 KJB],

being able to **“Bless the LORD”** [Psalms 103:20-22 KJB],

“praise” [Psalms 148:2 KJB],

and even pray and cry aloud with their mouths, **“HOLY, HOLY, HOLY”** [Isaiah 6:3; Revelation 4:8 KJB].

God created the Angels as glorious beings, and they do have bodies, as Paul would say, **“Celestial bodies”**, for **“God giveth it a body as it hath pleased Him”**. Just as Jesus now eternally has a **“Glorious Body”** [Philippians 3:21 KJB].

Lucifer/[now satan] was the very **“anointed cherub that coverth”** [Ezekiel 28:14 KJB] and stood directly by the very Throne of God in Heaven [just as the imitation ones, being patterned after the heavenly ones on either side of the Mercy Seat of the Ark of the Covenant on earth] and God had dressed him [Lucifer] in precious stones and metals, **“every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created”** [Ezekiel 28:13 KJB] and Lucifer had once **“walked up and down in the midst of the stones of fire”** in the **“Eden the garden of God”**, upon **“the holy mountain of God”**, being **“Mount Zion”** of Heaven, which **“cannot be removed, [but] abideth forever”**.

Satan will be brought to **“ashes”** [Ezekiel 28:18; Malachi 4:3 KJB, see also the sanctuary; Psalms 73:17, 77:13 KJB] and **“All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any more.”** [Ezekiel 28:19] and **“The merchants among the people shall hiss at thee; thou shalt be a terror, and never [shalt be] any more.”** [Ezekiel 27:36 KJB]

The angels, like the Cherubim and Seraphim, the shining ones, are “ministering spirits” [Hebrews 1:14 KJB], called a “flaming fire” [Psalms 104:4 KJB], and “ministers a flame of fire” [Hebrews 1:7 KJB], and their “countenances” are “like lightning”, as “burning coals of fire”, and “burning lamps”, and wearing “white raiment” which are very “bright”. Even Satan can transform himself into an “angel of light” [2 Corinthians 11:14 KJB]. Does this mean that angels have no substance, no body and are merely wispy aether? Not at all. The **bodies** they have, are “celestial” [1 Corinthians 15:40 KJB], and those which are good, are **led** by the Spirit, and are thus spiritual bodies [1 Corinthians 15:44 KJB], being in subjection to God, and are not subject to death [yet the wicked angels will be soon]. Even we, as Christians, are to be “ministering spirits” also:

Hebrews 12:23 KJB - To **the general assembly and church** of the firstborn, which are written in heaven, and to God the Judge of all, and to **the spirits of just men made perfect**,

Additionally, it is the Righteous who will eternally dwell with God, who is **“a Spirit”** [John 4:24 KJB], and **“the Holy Spirit”** the fullness of **“fire”** [Acts 2:3; Revelation 1:4; 4:5 KJB], who **“baptize[s]”** with **“fire”** [Matthew 3:11; Mark 9:49; Luke 3:16 KJB], thus we will dwell with **“everlasting burnings”** [Isaiah 33:14 KJB], for God is a **“consuming fire”** [to sin and of **“Love”**] [Deuteronomy 4:24, 9:3; Hebrews 12:29; 1 John 4:8,16 KJB] and a **“fire goeth before Him”** [Psalms 97:3 KJB] which **“shall devour before Him”** [Psalms 50:3 KJB] and **“he burned against Jacob like a flaming fire”** [Lamentations 2:3 KJB], and for those whom He loves He is a **“wall of fire round about”** [Zechariah 2:5 KJB] and His **“ministers a flame of fire”** [Psalms 104:4; Hebrews 1:7 KJB] and His **“tongue as a devouring fire”** [Isaiah 30:7 KJB] His speech **“fire”** [2 Samuel 22:9; Psalms 18:8; Jeremiah 20:9; Acts 2:3; 2 Thessalonians 2:8 KJB], His **“eyes ... as a flame of fire”** [Revelation 1:14, 2:18, 19:12 KJB], His **“face as the sun”** and His **“feet a pillar of fire”** [Matthew 17:2; 2 Corinthians 4:6; Revelation 1:15, 2:18, 10:1 KJB], for He is a **“refiners fire”** [Malachi 3:2 KJB] having a **“throne of**

fire” [Psalms 89:36; Daniel 7:9; Ezekiel 1:26-28; Revelation 4:5 KJB], His Ten Commandments a **“Fiery Law”** [Deuteronomy 33:2; Ezekiel 28:14,16 KJB] and it is they who have the victory over sin who stand upon the sea of glass mingled with fire [Revelation 15:2 KJB], and will be as the burning bush which was not consumed [Exodus 3:3 KJB], for He is **“Light”**, even the Light of all.

However, the wicked are never immortal, for they are to be burnt up into smoke and ashes at the meeting out of Judgment, they are perished forever; **Job 20:26,29, 31:2-3; Psalms 7:9, 9:17, 11:6, 21:9, 37:10, 37:20, 37:28,38, 68:2, 69:28, 75:8,10, 92:7,9, 104:35, 106:18, 112:10, 145:20; Proverbs 2:22, 10:25,28,30, 12:7, 13:9, 14:11, 24:20; Ezekiel 18:4, 18:20; Isaiah 13:9, 66:17,24; Nahum 1:10; Obadiah 1:16; Zephaniah 1:2-3; Matthew 10:28; John 3:16; Romans 6:23; Hebrews 6:8; James 1:15; 2 Peter 3:10; Revelation 20:9, 21:4 KJB.**

God is a consuming fire, to sinners, but to the righteous, a great and precious light:

Deuteronomy 4:24 KJB - For **the LORD thy God is a consuming fire**, even a jealous God.

Deuteronomy 9:3 KJB - Understand therefore this day, that **the LORD thy God is he which goeth over before thee; as a consuming fire** he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

Hebrews 12:29 KJB - For **our God is a consuming fire**.

Deuteronomy 5:22 KJB - **These words the LORD spake** unto all your assembly in the mount **out of the midst of the fire**, of the cloud, and of the thick darkness, **with a great voice: and he added no more**. And he wrote them in **two tables of stone**, and delivered them unto me.

Exodus 14:20 KJB - And it came between the camp of the Egyptians and **the camp of Israel**; and it was a cloud and darkness to them, but **it gave light by night to these**: so that the one came not near the other all the night.

Exodus 13:21 KJB - And **the LORD went before them** by day in a pillar of a cloud, to lead them the way; and **by night in a pillar of fire, to give them light**; to go by day and night:

Psalms 105:39 KJB - He spread a cloud for a covering; and **fire to give light in the night**.

Psalms 97:3 KJB - **A fire goeth before him, and burneth up his enemies** round about.

Isaiah 47:14 KJB - Behold, **they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it**.

Isaiah 66:15 KJB - For, behold, **the LORD will come with fire**, and with his chariots like a whirlwind, to render his anger with fury, and **his rebuke with flames of fire**.

Malachi 3:2 KJB - But who may abide the day of his coming? and who shall stand when he appeareth? for **he is like a refiner's fire**, and like fullers' soap:

God's eyes are a flame of fire:

Revelation 1:14 KJB - His head and his hairs were white like wool, as white as snow; and **his eyes were as a flame of fire**;

Revelation 2:18 KJB - And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath **his eyes like unto a flame of fire**, and his feet are like fine brass;

Revelation 19:12 KJB - **His eyes were as a flame of fire**, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

God's face as the sun, and His feet a pillar of fire:

Revelation 10:1 KJB - And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and **his face was as it were the sun**, and **his feet as pillars of fire**:

The Holy Spirit, the fullness of Fire:

Revelation 4:5 And out of the throne proceeded lightnings and thunderings and voices: and there were **seven lamps of fire burning before the throne, which are the seven Spirits of God**.

Who Baptizes with Fire:

Matthew 3:11 KJB - I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: **he shall baptize you with the Holy Ghost, and with fire**:

Mark 9:49 KJB - For **every one shall be salted with fire**, and every sacrifice shall be salted with salt.

Luke 3:16 KJB - John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: **he shall baptize you with the Holy Ghost and with fire**:

God's Word is a flaming purifying fire:

2 Samuel 22:9 KJB - There went up a smoke out of his nostrils, and **fire out of his mouth devoured: coals were kindled by it**.

Psalms 18:8 KJB - There went up a smoke out of his nostrils, and **fire out of his mouth devoured: coals were kindled by it.**

Jeremiah 20:9 KJB - Then I said, I will not make mention of him, nor speak any more in his name. But **his word was in mine heart as a burning fire shut up in my bones**, and I was weary with forbearing, and I could not stay.

Acts 2:3 KJB - And there appeared unto them **cloven tongues like as of fire**, and it sat upon each of them.

2 Thessalonians 2:8 KJB - And then shall that Wicked be revealed, whom **the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:**

God's Ten Commandments, a Fiery Law:

Deuteronomy 33:2 KJB - And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: **from his right hand went a fiery law for them.**

Ezekiel 28:14 KJB - Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast **walked up and down in the midst of the stones of fire.**

Ezekiel 28:16 KJB - By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane **out of the mountain of God:** and I will destroy thee, O covering cherub, **from the midst of the stones of fire.**

God is a wall of fire round about:

Zechariah 2:5 KJB - For I, saith **the LORD**, will be unto her **a wall of fire round about**, and will be the glory in the midst of her.

God ministers, angels, and men, are a flaming fire:

Psalms 104:4 KJB - Who maketh **his angels spirits; his ministers a flaming fire:**

Hebrews 1:7 KJB - And of the angels he saith, Who maketh **his angels spirits, and his ministers a flame of fire.**

God's throne is a flame of fire:

Daniel 7:9 KJB - I beheld till the **thrones** were cast down, and **the Ancient of days did sit**, whose garment was white as snow, and the hair of his head like the pure wool: **his throne was like the fiery flame, and his wheels as burning fire.**

Ezekiel 1:26 KJB - And above the firmament that was over their heads was **the**

likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it.

Ezekiel 1:27 KJB - And I saw as the colour of amber, **as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.**

Ezekiel 1:28 KJB - **As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD.** And when I saw it, I fell upon my face, and I heard a voice of one that spake.

Psalms 89:36 KJB - His seed shall endure for ever, and **his throne as the sun before me.**

Who will dwell with the devouring fire, who among us shall dwell with everlasting burnings?

Isaiah 33:14 KJB - The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. **Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?**

Isaiah 33:15 KJB - **He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;**

Isaiah 33:16 KJB - **He shall dwell on high:** his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure.

The righteous, shall be as the burning bush, which had God indwelling in the midst of it [Christ Jesus, in you the hope of Glory], but was not consumed, but shone with the Glory of God, and as the ground, mankind, being made of earth, is holy ground by the very presence of the LORD:

Exodus 3:2 KJB - And the angel of **the LORD appeared unto him in a flame of fire out of the midst of a bush:** and he looked, and, behold, **the bush burned with fire, and the bush was not consumed.**

Exodus 3:3 KJB - And Moses said, I will now turn aside, and see this great sight, **why the bush is not burnt.**

Exodus 3:4 KJB - And when **the LORD** saw that he turned aside to see, **God called unto him out of the midst of the bush,** and said, Moses, Moses. And he said, Here am I.

Exodus 3:5 KJB - And he said, Draw not nigh hither: put off thy shoes from off

thy feet, for **the place whereon thou standest is holy ground.**

Exodus 3:6 KJB - Moreover he said, **I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.**

The righteous shall stand upon the sea of glass, mingled with fire:

Revelation 15:2 KJB - And I saw as it were **a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.**

Scriptural [KJB] Hellfire, is God's love, even for the wicked, who are to be totally consumed in it, that their suffering and wickedness and sin may be forever at an end, Amen and Amen:

Job 20:26 KJB - All darkness shall be hid in his secret places: **a fire not blown shall consume him**; it shall go ill with him that is left in his tabernacle.

Job 20:27 KJB - The heaven shall reveal his **iniquity**; and the earth shall rise up against him.

Job 20:28 KJB - **The increase of his house shall depart, and his goods shall flow away in the day of his wrath.**

Job 20:29 KJB - **This is the portion of a wicked man from God, and the heritage** appointed unto him by God.

Job 31:2 KJB - For **what portion** of God is there from above? and **what inheritance** of the Almighty from on high?

Job 31:3 KJB - **Is not destruction to the wicked?** and a strange punishment to the workers of iniquity?

Psalms 7:9 KJB - Oh **let the wickedness of the wicked come to an end**; but establish the just: for the righteous God trieth the hearts and reins.

Psalms 9:17 KJB - **The wicked shall be turned into hell**, and all the nations that forget God.

Psalms 11:6 KJB - **Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup.**

Psalms 21:9 KJB - **Thou shalt make them as a fiery oven** in the time of thine anger: the LORD shall **swallow them up in his wrath, and the fire shall devour them.**

Psalms 37:10 KJB - For **yet a little while**, and **the wicked shall not be**: yea,

thou shalt diligently consider **his place**, and **it shall not be**.

Psalms 37:20 KJB - But **the wicked shall perish**, and **the enemies of the LORD shall be as the fat of lambs: they shall consume; into smoke shall they consume away**.

Psalms 37:28 KJB - For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but **the seed of the wicked shall be cut off**.

Psalms 37:38 KJB - But **the transgressors shall be destroyed together: the end of the wicked shall be cut off**.

Psalms 68:2 KJB - **As smoke is driven away**, so drive them away: **as wax melteth before the fire, so let the wicked perish** at the presence of God.

Psalms 69:28 KJB - **Let them be blotted out of the book of the living**, and not be written with the righteous.

Psalms 75:8 KJB - For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but **the dregs thereof, all the wicked of the earth shall wring them out, and drink them**.

Psalms 75:10 KJB - **All the horns of the wicked also will I cut off**; but the horns of the righteous shall be exalted.

Psalms 92:7 KJB - When **the wicked** spring as the grass, and when **all the workers of iniquity** do flourish; **it is that they shall be destroyed for ever**:

Psalms 92:9 KJB - For, lo, **thine enemies, O LORD, for, lo, thine enemies shall perish**; all the workers of iniquity shall be scattered.

Psalms 104:35 KJB - **Let the sinners be consumed out of the earth, and let the wicked be no more**. Bless thou the LORD, O my soul. Praise ye the LORD.

Psalms 106:18 KJB - And a fire was kindled in their company; **the flame burned up the wicked**.

Psalms 112:10 KJB - The wicked shall see it, and be grieved; he shall gnash with his teeth, and melt away: **the desire of the wicked shall perish**.

Psalms 145:20 KJB - The LORD preserveth all them that love him: but **all the wicked will he destroy**.

Proverbs 2:22 KJB - But **the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it**.

Proverbs 10:25 KJB - **As the whirlwind passeth, so is the wicked no more**: but the righteous is an everlasting foundation.

Proverbs 10:28 KJB - The hope of the righteous shall be gladness: but **the expectation of the wicked shall perish.**

Proverbs 10:30 KJB - The righteous shall never be removed: but **the wicked shall not inhabit the earth.**

Proverbs 12:7 KJB - **The wicked are overthrown, and are not:** but the house of the righteous shall stand.

Proverbs 13:9 KJB - The light of the righteous rejoiceth: but **the lamp of the wicked shall be put out.**

Proverbs 14:11 KJB - **The house of the wicked shall be overthrown:** but the tabernacle of the upright shall flourish.

Proverbs 24:20 KJB - For there shall be **no reward to the evil man; the candle of the wicked shall be put out.**

Ezekiel 18:4 KJB - Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: **the soul that sinneth, it shall die.**

Ezekiel 18:20 KJB - **The soul that sinneth, it shall die.** The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and **the wickedness of the wicked shall be upon him.**

Isaiah 13:9 KJB - Behold, **the day of the LORD cometh,** cruel both with wrath and fierce anger, to lay the land desolate: and **he shall destroy the sinners thereof out of it.**

Isaiah 66:16 KJB - For by fire and by his sword will the LORD **plead with all flesh:** and **the slain of the LORD shall be many.**

Isaiah 66:17 KJB - They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, **shall be consumed together,** saith the LORD.

Isaiah 66:24 KJB - And they shall go forth, and **look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.**

Nah 1:10 KJB - For while they be folden together as thorns, and while they are drunken as drunkards, **they shall be devoured as stubble fully dry.**

Obadiah 1:16 KJB - For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, **yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.**

Zephaniah 1:2 KJB - **I will utterly consume all things from off the land,** saith

the LORD.

Zephaniah 1:3 KJB - **I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land,** saith the LORD.

Matthew 10:28 KJB - And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able **to destroy both soul and body in hell.**

John 3:15 KJB - That whosoever believeth in him should not **perish**, but have eternal life.

John 3:16 KJB - For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not **perish**, but have everlasting life.

Romans 6:23 KJB - **For the wages of sin is death;** but the gift of God is eternal life through Jesus Christ our Lord.

Hebrews 6:8 KJB - But **that which beareth thorns and briars is rejected, and is nigh unto cursing; whose end is to be burned.**

James 1:15 KJB - Then when lust hath conceived, it bringeth forth sin: and **sin, when it is finished, bringeth forth death.**

2 Peter 3:10 KJB - But the day of the Lord will come as a thief in the night; in the which **the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.**

Revelation 20:9 KJB - And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and **fire came down from God out of heaven, and devoured them.**

Revelation 21:4 KJB - And God shall wipe away **all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.**

Consider:

Early Writings (1882), Spiritual Gifts Volume 1, The Plan of Salvation, page 152.3 -

“... I was shown Satan as he once was, a happy, exalted angel. Then I was shown him as he now is. He still bears a kingly form. His features are still noble, for he is an angel fallen. But the expression of his countenance is full of anxiety, care, unhappiness, malice, hate, mischief, deceit, and every evil. That brow which was once so noble, I particularly noticed. His forehead commenced from his eyes to recede. I saw that he had so long

bent himself to evil that every good quality was debased, and every evil trait was developed. His eyes were cunning, sly, and showed great penetration. His frame was large, but the flesh hung loosely about his

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hands and face. As I beheld him, his chin was resting upon his left hand. He appeared to be in deep thought. A smile was upon his countenance, which made me tremble, it was so full of evil and satanic slyness. This smile is the one he wears just before he makes sure of his victim, and as he fastens the victim in his snare, this smile grows horrible. {EW 152.3} ...”

*For more detailed information on angels, please consider reading, by Ellen G. White:

- [1] The Truth about Angels,
- [2] The Great Controversy,
- [3] Patriarchs and Prophets,
- [4] Early Writings,
- [5] The Story of Redemption

Notice that God is also “a Spirit” [John 4:24 KJB], even as the angels, and God is Light, and so too the angels, but what about the body of God? Yes, God has “form”:

Ezekiel 10:8 KJB - And there appeared in the cherubims **the form of a man's hand** under their wings.

Daniel 3:25 KJB - He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and **the form** of the fourth is like **the Son of God**.

Philippians 2:6 KJB - Who, being in **the form of God**, thought it not robbery to be equal with God:

There are many descriptions of the **form** of God the Father in His **person**, in His **Likeness**, **Image** and **Similitude**, and the **form** of the Son in His **person** and He being the **express Image** of the Father, and somethings on the Holy Spirit [though He is the most mysterious] [and please notice that this is **not** the LDS - Mormon error of physical extremes [procreation parts], neither the opposite error of entire non-corporeal]:

Genesis 1:26 KJB - And **God** said, Let us make **man in our image, after our likeness**: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Genesis 1:27 KJB - So **God created man in his own image, in the image of God created he him**; male and female created he them.

Genesis 9:6 KJB - Whoso sheddeth man's blood, by man shall his blood be shed: for in **the image of God made he man**.

Exodus 24:10 KJB - And **they saw the God of Israel**: and *there was* **under his feet** as it were a paved work of a sapphire stone, and as it were the body of heaven in *his* clearness.

Exodus 24:11 KJB - And upon the nobles of the children of Israel he laid not **his hand**: also **they saw God**, and did eat and drink.

Exodus 33:20 KJB - And he said, Thou canst not see **my face**: for there shall no man see me, and live.

Exodus 33:21 KJB - And the LORD said, Behold, *there is* a place by me, and thou shalt stand upon a rock:

Exodus 33:22 KJB - And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with **my hand** while I pass by:

Exodus 33:23 KJB - And I will take away **mine hand**, and thou shalt **see my back parts**: but **my face** shall not be seen.

Numbers 12:8 KJB - With him will I speak **mouth to mouth**, even **apparently**, and not in dark speeches; and **the similitude of the LORD shall he behold**: wherefore then were ye not afraid to speak against my servant Moses?

Deuteronomy 4:12 KJB - And **the LORD spake** unto you out of the midst of the fire: ye heard **the voice of the words**, but saw no **similitude**; only *ye heard* a voice.

Deuteronomy 4:15 KJB - Take ye therefore good heed unto yourselves; for ye saw no **manner of similitude** on the day *that* **the LORD spake** unto you in Horeb out of the midst of the fire:

1 Kings 22:19 KJB - And he said, Hear thou therefore the word of the LORD: **I saw the LORD sitting on his throne**, and all the host of heaven standing by him on **his right hand** and on **his left**.

2 Chronicles 18:18 KJB - Again he said, Therefore hear the word of the LORD; **I saw the LORD sitting upon his throne**, and all the host of heaven standing on **his right hand** and *on* **his left**.

Psalms 34:15 KJB - The **eyes of the LORD** *are* upon the righteous, and **his ears** *are open* unto their cry.

Isaiah 6:1 KJB - In the year that king Uzziah died **I saw also the Lord sitting upon a throne**, high and lifted up, and **his train** filled the temple.

Ezekiel 1:26 KJB - And above the firmament that *was* over their heads *was* the likeness of **a throne**, as the appearance of a sapphire stone: and upon the likeness

of the throne *was* **the likeness as the appearance of a man** above upon it.

Ezekiel 1:27 KJB - And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of **his loins** even upward, and from the appearance of **his loins** even downward, I saw as it were the appearance of fire, and it had brightness round about.

Ezekiel 1:28 KJB - As the appearance of the bow that is in the cloud in the day of rain, so *was* the appearance of the brightness round about. This *was* the appearance of the likeness of the glory of the LORD. And when I saw *it*, I fell upon my face, and I heard a voice of one that spake.

Daniel 7:9 KJB - I beheld till the thrones were cast down, and **the Ancient of days did sit**, whose **garment was white as snow**, and **the hair of his head like the pure wool**: **his throne** *was like* the fiery flame, *and* his wheels *as* burning fire.

Daniel 7:13 KJB - I saw in the night visions, and, behold, **one like the Son of man** came with the clouds of heaven, and **came to the Ancient of days**, and they brought him near before him.

John 5:37 KJB - **And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.**

1 Corinthians 11:7 KJB - For a **man** indeed ought not to cover *his* head, forasmuch as **he is the image and glory of God**: but the woman is the glory of the man.

2 Corinthians 4:4 KJB - In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of **Christ, who is the image of God**, should shine unto them.

Colossians 1:15 KJB - Who is **the image of the invisible God**, the firstborn of every creature:

Hebrews 1:3 KJB - Who being the brightness of *his* glory, and **the express image of his person**, and upholding all things by the word of his power, when he had by himself purged our sins, **sat down on the right hand of the Majesty on high**;

James 3:9 KJB - Therewith bless we **God**, even **the Father**; and therewith curse we **men**, which are **made after the similitude of God**.

Revelation 4:2 KJB - And immediately I was in the spirit: and, behold, **a throne was set in heaven, and one sat on the throne.**

Revelation 4:3 KJB - And **he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.**

Revelation 5:1 KJB - And I saw **in the right hand of him that sat on the throne** a book written within and on the backside, sealed with seven seals.

Consider:

The Day-Star, March 14, 1846, by Ellen G. White -

“... God showed me the following, one year ago this month:--I saw a throne, and on it sat the Father and his Son Jesus Christ. I gazed on Jesus' countenance and admired his lovely person. The Father's person I could not behold for a cloud of glorious light covered him. I asked Jesus if his Father had a form like himself; He said he had, but I could not behold it; for, said he, if you should for once see the glory of his person, you would cease to exist. ...”

Consider, even the historical author, **James Springer White, AD 1861-ish:**

“Personality of God

MAN was made in the image of God. "And God said, Let us make man in our image, after our likeness." "So God created man in his own image, in the image of God created he him." Gen.i,26,27. See also chap.ix,6; 1Cor.xi,7. Those who deny the personality of God, say that "image" here does not mean physical form, but moral image, and they make this the grand starting point to prove the immortality of all men. The argument stands thus: First, man was made in God's moral image. Second, God is an immortal being. Third, therefore all men are immortal. But this mode of reasoning would also prove man omnipotent, omniscient, and omnipresent, and thus clothe mortal man with all the attributes of the deity. Let us try it: First, man was made in God's moral image. Second, God is omnipotent, omniscient, and omnipresent. Third, therefore, man is omnipotent, omniscient, and omnipresent. That which proves too much, proves nothing to the point, therefore the position that the image of God means his moral image, cannot be sustained. As proof that God is a person, read his own words to Moses: "And the Lord said, Behold there is a place by me, and thou shalt stand upon a rock; and it shall come to pass, while my glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with my hand while I pass by. And I will take away mine hand and thou shalt see my

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back parts; but my face shall not be seen." Ex.xxxiii,21-23. See also chap.xxiv,9-11. Here God tells Moses that he shall see his form. To say that God made it appear to Moses that he saw his form, when he has no form, is charging God with adding to falsehood a sort of juggling deception upon his servant Moses. {1861 JW, PERGO 1.1}

But the skeptic thinks he sees a contradiction between verse 11, which says that the Lord spake unto Moses face to face, and verse 20, which states that Moses

could not see his face. But let Num.xii,5-8 remove the difficulty. "And the Lord came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam, and they both came forth. And he said, Hear now my words. If there be a prophet among you, I, the Lord, will make myself known unto him in a vision, and will speak unto him in a dream. My servant Moses is not so, who is faithful in all mine house. With him will I speak mouth to mouth, even apparently." {1861 JW, PERGO 2.1}

The great and dreadful God came down, wrapped in a cloud of glory. This cloud could be seen, but not the face which possesses more dazzling brightness than a thousand suns. Under these circumstances Moses was permitted to draw near and converse with God face to face, or mouth to mouth, even apparently. {1861 JW, PERGO 2.2}

Says the prophet Daniel, "I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hairs of his head like the pure wool; his throne was like the fiery flame, and his wheels as burning fire." Chap.vii,9. "I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him, and

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there was given him dominion and glory and a kingdom." Verses 13, 14. {1861 JW, PERGO 2.3}

Here is a sublime description of the action of two personages; viz, God the Father, and his Son Jesus Christ. Deny their personality, and there is not a distinct idea in these quotations from Daniel. In connection with this quotation read the apostle's declaration that the Son was in the express image of his Father's person. "God, who at sundry times, and in divers manners, spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; who being the brightness of his glory, and the express image of his person." Heb.i,1-3. {1861 JW, PERGO 3.1}

We here add the testimony of Christ. "And the Father himself which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape." John v,37. See also Phil.ii,6. To say that the Father has not a personal shape, seems the most pointed contradiction of plain scripture terms. OBJECTION. - "God is a Spirit." John iv,24. {1861 JW, PERGO 3.2}

ANSWER. - Angels are also spirits [Ps.civ,4], yet those that visited Abram and Lot, lay down, ate, and took hold of Lot's hand. They were spirit beings. So is God a Spirit being. {1861 JW, PERGO 3.3}

OBJ. - God is everywhere. Proof. Ps.cxxxix,1-8. He is as much in every place as in any one place. {1861 JW, PERGO 3.4}

ANS. - 1. God is everywhere by virtue of his omniscience, as will be seen by the very words of David referred to above. Verses 1-6. "O Lord, thou hast searched me, and known me. Thou knowest my down-sitting and mine uprising; thou understandest my thought afar off. Thou compassed my path and my lying down, and art acquainted with all my ways. For there is not a

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word in my tongue, but, lo, O Lord, thou knowest it altogether. Thou hast beset me behind and before, and laid thy hand upon me. Such knowledge is too wonderful for me. It is high; I cannot attain unto it." {1861 JW, PERGO 3.5}

2. God is everywhere by virtue of his Spirit, which is his representative, and is manifested wherever he pleases, as will be seen by the very words the objector claims, referred to above. Verses 7-10. "Whither shall I go from thy Spirit? or whither shall I flee from thy presence? If I ascend up into heaven, thou art there; if I make my bed in hell, behold, thou art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea, even there shall thy hand lead me, and thy right hand shall hold me." {1861 JW, PERGO 4.1}

God is in heaven. This we are taught in the Lord's prayer. "Our Father which art in heaven." Matt.vi,9; Luke xi,2. But if God is as much in every place as he is in any one place, then heaven is also as much in every place as it is in any one place, and the idea of going to heaven is all a mistake. We are all in heaven; and the Lord's prayer, according to this foggy theology simply means, Our Father which art everywhere, hallowed be thy name. Thy kingdom come, thy will be done, on earth, as it is everywhere. {1861 JW, PERGO 4.2}

Again, Bible readers have believed that Enoch and Elijah were really taken up to God in heaven. But if God and heaven be as much in every place as in any one place, this is all a mistake. They were not translated. And all that is said about the chariot of fire, and horses of fire, and the attending whirlwind to take Elijah up into heaven, was a useless parade. They only evaporated, and a misty vapor passed through the entire universe. This is all of Enoch and Elijah that the mind can possibly grasp, admitting that God and heaven are

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no more in any one place than in every place. But it is said of Elijah that he "went up by a whirlwind into heaven." 2Kings ii,11. And of Enoch it is said that he "walked with God, and was not, for God took him." Gen.v,24. {1861 JW, PERGO 4.3}

Jesus is said to be on the right hand of the Majesty on high." Heb.i,3. "So, then, after the Lord had spoken unto them he was received up into heaven, and sat on the right hand of God." Mark xvi,19. But if heaven be everywhere, and God everywhere, then Christ's ascension up to heaven, at the Father's right hand, simply means that he went everywhere! He was only taken up where the cloud hid him from the gaze of his disciples, and then evaporated and went everywhere! So that instead of the lovely Jesus, so beautifully described in both

Testaments, we have only a sort of essence dispersed through the entire universe. And in harmony with this rarified theology, Christ's second advent, or his return, would be the condensation of this essence to some locality, say the mount of Olivet! Christ arose from the dead with a physical form. "He is not here," said the angel, "for he is risen as he said." Matt.xxviii,6. {1861 JW, PERGO 5.1}

"And as they went to tell his disciples, behold, Jesus met them, saying, All hail! And they came and held him by the feet, and they worshiped him." Verse 9. {1861 JW, PERGO 5.2}

"Behold my hands and my feet," said Jesus to those who stood in doubt of his resurrection, "that it is I myself. Handle me and see, for a spirit hath not flesh and bones as ye see me have. And when he had thus spoken, he showed them his hands and his feet. And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? And they gave him a piece of broiled fish, and of an honey-comb, and he took it and did eat before them." Luke xxiv,39-43. {1861 JW, PERGO 5.3}

6

After Jesus addressed his disciples on the mount of Olivet, he was taken up from them, and a cloud received him out of their sight. "And while they looked steadfastly toward heaven as he went up, behold two men stood by them in white apparel, which also said, Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." Acts i,9-11. J. W. {1861 JW, PERGO 6.1}

IMMATERIALITY

THIS is but another name for nonentity. It is the negative of all things and beings - of all existence. There is not one particle of proof to be advanced to establish its existence. It has no way to manifest itself to any intelligence in heaven or on earth. Neither God, angels, nor men could possibly conceive of such a substance, being, or thing. It possesses no property or power by which to make itself manifest to any intelligent being in the universe. Reason and analogy never scan it, or even conceive of it. Revelation never reveals it, nor do any of our senses witness its existence. It cannot be seen, felt, heard, tasted, or smelled, even by the strongest organs, or the most acute sensibilities. It is neither liquid nor solid, soft nor hard - it can neither extend nor contract. In short, it can exert no influence whatever - it can neither act nor be acted upon. And even if it does exist, it can be of no possible use. It possesses no one, desirable property, faculty, or use, yet, strange to say, immateriality is the modern Christian's God, his anticipated heaven, his immortal self - his all! {1861 JW, PERGO 6.2}

O sectarianism! O atheism!! O annihilation!!!

7

who can perceive the nice shades of difference between the one and the other? They seem alike, all but in name. The atheist has no God. The sectarian has a God without body or parts. Who can define the difference? For our part we do not perceive a difference of a single hair; they both claim to be the negative of all things which exist - and both are equally powerless and unknown. {1861 JW, PERGO 6.3}

The atheist has no after life, or conscious existence beyond the grave. The sectarian has one, but it is immaterial, like his God; and without body or parts. Here again both are negative, and both arrive at the same point. Their faith and hope amount to the same; only it is expressed by different terms. {1861 JW, PERGO 7.1}

Again, the atheist has no heaven in eternity. The sectarian has one, but it is immaterial in all its properties, and is therefore the negative of all riches and substances. Here again they are equal, and arrive at the same point. {1861 JW, PERGO 7.2}

As we do not envy them the possession of all they claim, we will now leave them in the quiet and undisturbed enjoyment of the same, and proceed to examine the portion still left for the despised materialist to enjoy. {1861 JW, PERGO 7.3}

What is God? He is material, organized intelligence, possessing both body and parts. Man is in his image. {1861 JW, PERGO 7.4}

What is Jesus Christ? He is the Son of God, and is like his Father, being "the brightness of his Father's glory, and the express image of his person." He is a material intelligence, with body, parts, and passions; possessing immortal flesh and immortal bones. {1861 JW, PERGO 7.5}

What are men? They are the offspring of Adam. They are capable of receiving intelligence and exaltation to such a degree as to be raised from the dead with a body like that of Jesus Christ,

8

and to possess immortal flesh and bones. Thus perfected, they will possess the material universe, that is, the earth, as their "everlasting inheritance." With these hopes and prospects before us, we say to the Christian world who hold to immateriality, that they are welcome to their God - their life - their heaven, and their all. They claim nothing but that which we throw away; and we claim nothing but that which they throw away. Therefore, there is no ground for quarrel or contention between us. {1861 JW, PERGO 7.6}

We choose all substance - what remains
The mystical sectarian gains;
All that each claims, each shall possess,
Nor grudge each other's happiness.

An immaterial God they choose,
For such a God we have no use;
An immaterial heaven and hell,
In such a heaven we cannot dwell.

We claim the earth, the air, and sky,
And all the starry worlds on high;
Gold, silver, ore, and precious stones,
And bodies made of flesh and bones.

Such is our hope, our heaven, our all,
When once redeemed from Adam's fall;
All things are ours, and we shall be,
The Lord's to all eternity. {1861 JW, PERGO 8.1}"

So on the Nature of Men and of Angels, “All flesh [is] **not** the same flesh ...” [1 Corinthians 15:39 KJB], and on another subject, which some like to bring up, angels are **not** the same “kind” as man-kind and they could never procreate together, as per Genesis 1 KJB etc. Much more on this where and when necessary.

What would all of this mean in regards possession? Well, since many have a “hollywood” mindset, rather than a scriptural [KJB] one, it will be briefly shown that it deals with “mind upon mind”, and control over the intellect and passions, which then controls the body:

Romans 6:16 KJB - Know ye not, that to whom ye **yield yourselves servants to** obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

John 13:2 KJB - And supper being ended, **the devil** having now **put into the heart of** Judas Iscariot, Simon's *son*, to betray him;

What then about all of those texts that say that the devils “came out of” [Luke 4:41; Acts 8:7, etc. KJB] some person, and/or “entered into” [Matthew 12:43-45; Mark 9:25; Luke 8:30,33, 11:24-26, 22:3, John 13:27, etc. KJB] some person or animal [Genesis 3:1 KJB]? It deals with the 5 senses, which are the 5 pillars of the sanctuary/temple of man [Exodus 26:37, 36:38; 1 Corinthians 3:17, 6:19 KJB].

1 Corinthians 2:9 KJB - But as it is written, **Eye** hath not seen, nor **ear** heard, neither have **entered into the heart of man**, the things which God hath prepared for them that love him.

The serpent talked. See Genesis 3:1,3-4 KJB.

Genesis 3:1 KJB - Now **the serpent** was **more subtil** than any **beast** of the field which the LORD God had made. And **he said** unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

Genesis 3:4 KJB - And **the serpent said** unto the woman, Ye shall not surely die:

Genesis 3:5 KJB - For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

But, the ass also talked. See Numbers 22:28-30; 2 Peter 2:16 KJB.

Numbers 22:28 KJB - And **the LORD opened the mouth of the ass**, and **she said** unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

Numbers 22:29 KJB - And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.

Numbers 22:30 KJB - And **the ass said** unto Balaam, *Am* not I thine ass, upon which thou hast ridden ever since *I was* thine unto this day? was I ever wont to do so unto thee? And he said, Nay.

2 Peter 2:16 KJB - But was rebuked for his iniquity: **the dumb ass speaking with man's voice** forbad the madness of the prophet.

These things are neutral “mediums”, or go between, even as the Television or the DVD disc, or the internet, are mediums. Therefore, we can see that the devil did not actually 'jump inside' of the serpent, and neither God, the donkey. It was a matter of controlling the mind/heart. Once the devil has control of the mind/heart, through the avenue of the senses, he can cause the person/creature to inflict damage upon themselves and give them unnatural strength:

1 Kings 18:28 KJB - And they **cried aloud**, and **cut themselves after their manner with knives and lancets, till the blood gushed out upon them**.

Mark 5:2 KJB - And when he was come out of the ship, immediately there met him out of the tombs **a man with an unclean spirit**,

Mark 5:3 KJB - Who had *his* dwelling among the tombs; and **no man could bind him, no, not with chains**:

Mark 5:4 KJB - Because that **he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him**.

Mark 5:5 KJB - And always, night and day, he was in the mountains, and in the tombs, **crying**, and **cutting himself with stones**.

The word “spirit” is directly connected to “mind” and “heart” all throughout the King James Bible:

Exodus 35:21 KJB - And they came, every one whose **heart** stirred him up, and every one whom his **spirit** made willing, *and* they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for

the holy garments.

Deuteronomy 2:30 KJB - But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his **spirit**, and made his **heart** obstinate, that he might deliver him into thy hand, as *appeareth* this day.

Joshua 5:1 KJB - And it came to pass, when all the kings of the Amorites, which *were* on the side of Jordan westward, and all the kings of the Canaanites, which *were* by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their **heart** melted, neither was there **spirit** in them any more, because of the children of Israel.

Psalms 34:18 KJB - The LORD *is* nigh unto them that are of a broken **heart**; and saveth such as be of a contrite **spirit**.

Psalms 51:10 KJB - Create in me a clean **heart**, O God; and renew a right **spirit** within me.

Psalms 51:17 KJB - The sacrifices of God *are* a broken **spirit**: a broken and a contrite **heart**, O God, thou wilt not despise.

Psalms 77:6 KJB - I call to remembrance my song in the night: I commune with mine own **heart**: and my **spirit** made diligent search.

Psalms 78:8 KJB - And might not be as their fathers, a stubborn and rebellious generation; a generation *that* set not their **heart** aright, and whose **spirit** was not stedfast with God.

Psalms 143:4 KJB - Therefore is my **spirit** overwhelmed within me; my **heart** within me is desolate.

Proverbs 15:13 KJB - A merry **heart** maketh a cheerful countenance: but by sorrow of the **heart** the **spirit** is broken.

Proverbs 17:22 KJB - A merry **heart** doeth good *like* a medicine: but a broken **spirit** drieth the bones.

Ecclesiastes 1:17 KJB - And I gave my **heart** to know wisdom, and to know madness and folly: I perceived that this also is vexation of **spirit**.

Isaiah 57:15 KJB - For thus saith the high and lofty One that inhabiteth eternity, whose name *is* Holy; I dwell in the high and holy *place*, with him also *that is* of a contrite and humble **spirit**, to revive the **spirit** of the humble, and to revive the **heart** of the contrite ones.

Isaiah 65:14 KJB - Behold, my servants shall sing for joy of **heart**, but ye shall cry for sorrow of **heart**, and shall howl for vexation of **spirit**.

Ezekiel 11:19 KJB - And I will give them one **heart**, and I will put a new **spirit**

within you; and I will take the stony **heart** out of their flesh, and will give them an **heart** of flesh:

Ezekiel 18:31 KJB - Cast away from you all your transgressions, whereby ye have transgressed; and make you a new **heart** and a new **spirit**: for why will ye die, O house of Israel?

Ezekiel 21:17 KJB - And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every **heart** shall melt, and all hands shall be feeble, and every **spirit** shall faint, and all knees shall be weak *as* water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

Ezekiel 36:26 KJB - A new **heart** also will I give you, and a new **spirit** will I put within you: and I will take away the stony **heart** out of your flesh, and I will give you an **heart** of flesh.

Mark 2:8 KJB - And immediately when Jesus perceived in his **spirit** that they so **reasoned within themselves**, he said unto them, Why **reason ye these things in your hearts?**

Romans 2:29 KJB - But he *is* a Jew, which is one inwardly; and circumcision *is that* of the **heart**, in the **spirit**, *and* not in the letter; whose praise *is* not of men, but of God.

Hebrews 4:12 KJB - For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and **spirit**, and of the joints and marrow, and *is* a discerner of the **thoughts and intents of the heart**.

1 Peter 3:4 KJB - But *let it be* the hidden man of the **heart**, in that which is not corruptible, *even the ornament* of a meek and quiet **spirit**, which is in the sight of God of great price.

And thus the “spirit” of man, the “heart” of man is connected with reasoning and thoughts, 1 Chronicles 28:9; Matthew 9:4; Luke 2:35, 5:22, 24:38; Romans 2:15 KJB and so on. Therefore, possession by devils, deals with one [or more] mind[s] invading the mind of another person, normally men. When they are “cast out”, their control of the mind is removed from over the other mind. Possession is like “hypnosis” [which is possession, and should never be done under any circumstances, for one mind is subjecting itself to another persons mind, which is sin, if it is not submitted to God], and when God undoes this, by breaking the hold and power of the controlling one, it removes the control of the other mind from over the one possessed, and it is thus it is removed, or “cast out”.

For further information, consider reading, **Mind, Character and Personality volumes 1 & 2**, by sister Ellen G. White.

The Eternal Price, the Immortal Wounds of Jesus:

Christ Jesus, before He was crucified [Matthew 20:19, 23:34, 26:2, 27:22,23,26,31,35,38,44, 28:5; Mark 15:13,14,15,20,24,25,27,32, 16:6; Luke 23:21,23,33, 24:7, 24:20; John 19:6,10,15,16,18,20,23,32,41; Acts 2:23,36, 4:10; Romans 6:6; 1 Corinthians 1:13,23, 2:2,8; 2 Corinthians 13:4; Galatians 2:20, 3:1, 5:24, 6:14; Hebrews 6:6; Revelation 11:8 KJB], **had a crown of thorns** [Genesis 22:13; Matthew 27:29; Mark 15:17; John 19:2,5 KJB] **placed onto His head, scarring Him, then afterward they later took Him to be nailed to the Cross of Calvary** [Matthew 10:38, 16:24, 27:32,40,42; Mark 8:34, 10:21, 15:21,30,32; Luke 9:23, 14:27, 23:26; John 19:17,19,25,31; 1 Corinthians 1:17,18; Galatians 5:11, 6:12,14; Ephesians 2:16; Philippians 2:8, 3:18; Colossians 1:20, 2:14; Hebrews 12:2 KJB], **being hung upon the tree** [Acts 5:30, 10:39, 13:29; Galatians 3:13; 1 Peter 2:24 KJB], **having therefore wounds placed in his hands, and his feet** [Psalms 22:16 KJB]. **Then in His death, a soldier pierced** [Zechariah 12:10; Revelation 1:7 KJB] **His side with a spear** [John 19:34,37 KJB], **opening up another.**

Shall these wounds be forever? They shall, being eternal reminders of the infinite love of God, and of the incalculable sacrifice paid to redeem us from eternal death, that we should have eternal life.

Eternal wounds, by the scriptures:

Matthew 28:6 KJB - **He is not here: for he is risen**, as he said. Come, see the place where the Lord lay.

Mark 16:6 KJB - And he saith unto them, Be not affrighted: Ye seek **Jesus of Nazareth, which was crucified: he is risen; he is not here**: behold the place where they laid him.

Luke 4:16 KJB - **He is not here, but is risen**: remember how he spake unto you when he was yet in Galilee,

Jesus is arisen, yes? alive forever more to never die again? immortal humanity? Yes.

Revelation 1:18 KJB - **I [am] he that liveth, and was dead**; and, behold, **I am alive for evermore**, Amen; and have the keys of hell and of death.

Notice what Jesus says to the disciples, after the resurrection and coming back from his first ascension into heaven [John 20:17 KJB], to present Himself as the sacrifice to the Father:

Luke 24:39 KJB - **Behold my hands and my feet**, that it is I myself: handle me, and see; for a spirit hath not **flesh and bones**, as ye see me have.

Luke 24:40 KJB - And when he had thus spoken, **he shewed them [his] hands and [his] feet**.

Luke 24:41 KJB - And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?

John 20:20 KJB - And when he had so said, **he shewed unto them [his] hands and his side.** Then were the disciples **glad, when they saw the Lord.**

Notice the words of the Apostle Thomas, who is also called Didymus:

John 20:25 KJB - The other disciples therefore said unto him, We have seen the Lord. But he said unto them, **Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.**

Did Jesus demonstrate unto him?

John 20:27 KJB - Then saith he to Thomas, **Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.**

John 20:28 KJB - And Thomas answered and said unto him, My Lord and my God.

Will we now also believe by the word of His own Testimony?

John 20:29 KJB - Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: **blessed [are] they that have not seen, and [yet] have believed.**

Jesus ascended into Heaven with these very wounds, eternally to be there.

Even in Heaven, there will be some who did not yet know, but were saved by the Grace of God through Christ Jesus, and will see and ask:

Zechariah 13:6 KJB - And [one] **shall say unto him, What [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends.**

Habakkuk 3:4 KJB - And [his] brightness was as the light; **he had horns [coming] out of his hand: and there [was] the hiding of his power.**

This word “horns” signifies “power”, “strength” and ruling power.

Habakkuk 3:3 reveals that it is speaking of His second Advent, for in it **“His glory covered the heavens”** [see Matthew 16:27; Mark 8:38, etc KJB]. In the further context [v 5-6], it is justice, the wrath of god, even the **“pestilence”** goes before Him [even as the plagues are poured out before and at his coming], being laid unto the earth, and so on. It is borrowing language from previous events from Egypt and using them in an eschatological prophecy. Therefore, in vs 4, we see Jesus still having the light shine forth from His wounds, in his immortal humanity. For in His sacrifice, is His love shown and demonstrated to all the universe, therein is the power of God - of which we will always and ever have undeniable evidence of. Sin shall not arise a second time.

We may also see His eternal Humanity, with the wounds symbolically in Revelation 5:

Revelation 5:6 KJB - "... stood **a Lamb as it had been slain** ..."

Notice though how the symbol is given, "as it had been slain". In Revelation 5:6 KJB, is Christ Jesus ascended into the Holy [contextual, see symbols, also compare Daniel], even as Psalms 24 KJB revealed, the King of Glory enters in, and we may also see Revelation 12 KJB.

The place we stand upon here, is holy ground.

God will never forget us, not only by His Word, by His Promise, but by the very demonstration and that which He sustains forevermore:

Isaiah 49:15 KJB - Can a woman forget her sucking child, that she should not have compassion on the son of her womb? **yea, they may forget, yet will I not forget thee.**

Isaiah 49:16 KJB - Behold, **I have graven thee upon the palms of [my] hands;** thy walls [are] continually before me.

Yet, we may know still further, that when Jesus was resurrected, appears to Mary [do not touch], then ascends [John 20:17 KJB], and comes back the same day [John 20:19 KJB], and appears unto the 10 disciples [handle me], and 8 days later also to Thomas together with them [John 20:24-31 KJB], reveals to them His very wounds of Victory, remains with them 40 days [Acts 1:3 KJB], still having the wounds upon Him, and finally ascends the second time from the Mount of Olives [Acts 1:9; Revelation 12:5 KJB], what do the angels [Acts 1:10-11 KJB] say?

"... This **same** Jesus ..."

Acts 1:11 KJB - Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this **same** Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

This same Jesus, with his immortal wounds, entered "into heaven itself" [Hebrews 9:24 KJB] and "stood a Lamb as it had been slain" [Revelation 5:6 KJB].

This **same** Jesus which arose from the dead, ascended to the Father in John 20 KJB, and came back to meet with the disciples, and showed them His wounds, even in his "hands", "feet" and "side", wherein the hands one could place a "finger" and in the side their "hand".

This **same** Jesus... oh, it is everything! Wonder and Marvel ye heavens!!!

The "**same**" Jesus, he which was dead, even been slain, but which is alive forever more, which had the wounds of His crucifixion and showed them unto His disciples and submitted to Thomas, that He too may be won, what Love is this!

The Great Controversy 1911, page 674 by Ellen G. White -
<http://www.connectingwithjesus.org/media/GC.pdf> -

“... “I saw a new heaven and a new earth: for the first heaven and the first earth were passed away.” **Revelation 21:1**. The fire that consumes the wicked purifies the earth. Every trace of the curse is swept away. No eternally burning hell will keep before the ransomed the fearful consequences of sin.

One reminder alone remains: Our Redeemer will ever bear the marks of His crucifixion. Upon His wounded head, upon His side, His hands and feet, are the only traces of the cruel work that sin has wrought. Says the prophet, beholding Christ in His glory: “He had bright beams coming out of His side: and there was the hiding of His power.” **Habakkuk 3:4**, margin. That pierced side whence flowed the crimson stream that reconciled man to God—there is the Saviour’s glory, there “the hiding of His power.” “Mighty to save,” through the sacrifice of redemption, He was therefore strong to execute justice upon them that despised God’s mercy. And **the tokens of His humiliation are His highest honor; through the eternal ages the wounds of Calvary will show forth His praise and declare His power. ...”**

Albert Barnes Commentary; E-Sword -

“They were the special punishment of the cross, after sustaining which, One only lived. The most literal interpretation, then, of the wounds in the hands harmonizes with the piercing before, and the smiting of the Good Shepherd which follows, of whom David too prophesied, “They pierced My Hands and My Feet” Psa 22:16. “What are those wounds on Thy hands? How long, think you, and how and by whom will this be said to Him? **For ever and ever, unceasingly, and with unspeakable admiration it will be said,** both by God the Father, “to whom He was obedient unto death, the death of the Cross” Phi 2:8 : it will be said also both by the holy “angels” who “desire to look into” Him 1Pe 1:12, and by people whom He has redeemed. O great miracle, wonderful spectacle, especially in the Lord of all, **to bear wounds in the midst of His Hands!** And He shall say; “With these I was wounded in the house of those who loved Me.” O great sacrilege, sacrilegious homicide, that such wounds were inflicted in the house of those who loved. He will not say, ‘with these I was wounded by those who loved Me,’ but ‘in the house of those who loved Me.’ For they who inflicted them, loved Him not.”

Jamieson, Fausset & Brown's Commentary on Zechariah 13 -

http://www.blueletterbible.org/commentaries/comm_view.cfm?

[AuthorID=7&contentID=2826&commInfo=6&topic=Zechariah&ar=Zec 13 6](http://www.blueletterbible.org/commentaries/comm_view.cfm?AuthorID=7&contentID=2826&commInfo=6&topic=Zechariah&ar=Zec 13 6) -

“6. wounds in thine hand--The interrogator still suspects him: "If so, if you have never pretended to be a prophet, whence come those wounds?" The Hebrew is literally, "between thine hands." The hands were naturally held up to ward off the blows, and so were "thrust through" (Zec 13:3) "between" the bones of the hand. Stoning was the usual punishment; "thrusting through" was also a fit retribution on one who tried to "thrust Israel away" from the Lord (Deu 13:10);

and perfects the type of Messiah, condemned as a false prophet, and pierced with "wounds between His hands." Thus the transition to the direct prophecy of Him (Zec 13:7) is natural, which it would not be if He were not indirectly and in type alluded to.

wounded in . . . house of my friends--an implied admission that he had pretended to prophecy, and that his friends had wounded him for it in zeal for God (Zec 13:3). **The Holy Spirit in Zechariah alludes indirectly to Messiah, the Antitype, wounded by those whom He came to befriend, who ought to have been His "friends,"** who were His kinsmen (compare Zec 13:3 , as to the false prophet's friends, with Mar 3:21 , "His friends," Margin, "kinsmen"; Jhn 7:5 ; "His own," Jhn 1:11 ; the Jews, "of whom as concerning the flesh He came," Rom 9:5), but who wounded Him by the agency of the Romans (Zec 12:10).

7. Expounded by Christ as referring to Himself (Mat 26:31, 32). Thus it is a resumption of the prophecy of His betrayal (Zec 11:4, 10, 13, 14), and the subsequent punishment of the Jews. It explains the mystery why He, who came to be a blessing, was cut off while bestowing the blessing. God regards sin in such a fearful light that He spared not His own co-equal Son in the one Godhead, when that Son bore the sinner's guilt."

Matthew Henry's Commentary; E-Sword -

““What are these wounds, or marks of stripes, in thy hands? how camest thou by them? Hast thou not been examined by scourging? And is not that it that has brought thee to thyself?” (Vexatio dat intellectum - Vexation sharpens the intellect.) “Hast thou not been beaten into this acknowledgment? Was it not the rod and reproof that gave thee this wisdom?” And he shall own, “Yes, it was; these are the wounds with which I was wounded in the house of my friends, who bound me, and used me hardly and severely, as a distracted man, and so brought me to my senses.” By this it appears that those parents of the false prophet that thrust him through (Zec 13:3) did not do it till they had first tried to reclaim him by correction, and he would not be reclaimed; for so was the law concerning a disobedient son - his parents must first have chastened him in vain before they were allowed to bring him forth to be stoned, Deu 21:18, Deu 21:19. But here is another who was reduced by stripes, and so prevented the capital punishment; and he had the sense and honesty to own that they were his friends, his real friends, who thus wounded him, that they might reclaim him; for faithful are the wounds of a friend, Pro 27:6. Some good interpreters, observing how soon this comes after the mention of Christ's being pierced, think that these are the words of that great prophet, not of the false prophet spoken of before. **Christ was wounded in his hands, when they were nailed to the cross, and, after his resurrection, he had the marks of these wounds;** and here he tells how he came by them; he received them as a false prophet, for the chief priests called him a deceiver, and upon that account would have him crucified; but he received them in the house of his friends - the Jews, who should have been his friends; for he came to his own, and, though they were his bitter enemies, yet he was pleased to call them his friends, as he did Judas (Friend, wherefore hast thou come?) because they forwarded his sufferings for him; as he called Peter Satan - an

adversary, because he dissuaded him from them.”